

| WIERNATIC | ONA | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | • | Notes the If officers that do not have an active | 12 month | } | |
| Clubs le | ess than two years ol | d | | | | | | | | | | | | | | | | |
| 149157 Pt | uryear | 12/02/2021 | Newly Chartered | 31 | 32 | 1 | 31 | 100.00% | 0 | 0 | 0 | | | N | SC | N/R | | |
| Clubs m | nore than two years o | old | | | | | | | | | | | | | | | | |
| 4864 AI | DAMSVILLE | 11/28/1944 | Active | 15 | 4 | 0 | 4 | 36.36% | 12 | | 6 | | 18 | R | P,M,MC,SC | 24+ | | |
| 107948 B | ARTLETT | 04/02/2010 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 0 | | 2 | R | MC | 1 | | \$600.00 |
| | Award (06/30/2018, 06/30/2 | | | [| | | | | | | | | | | \/D.140.00 | | | ļ |
| | RUCETON | 08/08/1933 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 8 | R | VP,MC,SC | 24+ | | |
| 4874 C | AMDEN | 01/03/1939 | Active | 31 | 3 | 0 | 3 | 10.71% | 26 | | 0 | | | N | | 9 | | |
| 4875 C | HESTER COUNTY | 04/10/1945 | Active | 45 | 0 | 4 | -4 | -8.16% | 45 | 10 | 0 | | | R | MC,SC | 5 | | \$1,000.00 |
| 4876 C | OVINGTON | 11/05/1925 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 25 | | | | P,S,M,VP,MC SC | 24+ | | |
| 4879 D | RESDEN | 02/22/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 6 | R | MC,SC | 24+ | | |
| 4880 D | YER | 02/27/1942 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | | N | M,MC,SC | 24+ | | |
| 4884 G | ERMANTOWN | 08/07/1972 | Active | 28 | 1 | 0 | 1 | 3.70% | 29 | | 1 | | | N | | 9 | | \$1,100.00 |
| 4888 H | UMBOLDT | 01/01/1940 | Active | 31 | 2 | 3 | -1 | -3.13% | 33 | 13 | 0 | | | N | | 0 | | \$10.00 |
| 4889 H | UNTINGDON | 07/31/1933 | Active | 32 | 2 | 3 | -1 | -3.03% | 33 | 5 | 1 | | 5 | R | S,M,MC,SC | 24+ | | |
| 4890 JA | ACKSON | 06/05/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 4 | | M,VP,MC,SC | 24+ | | |
| 4891 JA | ACKSON OLD HICKORY | 05/07/1973 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 3 | 0 | | 2 | R | MC,SC | 24+ | | |
| 4920 LA | AKE COUNTY | 06/23/1931 | Active | 24 | 0 | 3 | -3 | -11.11% | 28 | 8 | 1 | | | N | Р | N/R | | |
| 40499 LA | AKELAND | 11/04/1981 | Active | 34 | 3 | 6 | -3 | -8.11% | 44 | 9 | 0 | | 2 | N | MC,SC | 24+ | | \$1,000.00 |
| Exc | Award (06/30/2018) | | | i | | | | | | | | | | | | | | |
| 4893 LE | EXINGTON | 09/24/1947 | Active | 19 | 1 | 5 | -4 | -17.39% | 23 | 7 | 0 | | | N | T,M,VP,MC,SC | 0 | | |
| 4894 M | IARTIN | 02/14/1949 | Active | 13 | 0 | 6 | -6 | -31.58% | 19 | 12 | 6 | | None | | P,S,M,VP,MC SC | 24+ | | |
| 4896 M | IC KENZIE | 01/13/1949 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 0 | | 9 | | None | R | P,M,MC,SC | N/R | | |
| 4897 M | IEDINA | 03/21/1946 | Active | 16 | 0 | 3 | -3 | -15.79% | 20 | 3 | 0 | | | N | MC,SC | 24+ | | |
| 4898 M | IEMPHIS DOWNTOWN | 12/18/1916 | Active | 4 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 3 | | M,VP,MC,SC | 19 | | |



| FERN | ATIONAC | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net los is greate than 20% appears | r o | | months | When 3 more tha one yea n appears i | repeat | | Notes the officers than do not have an active | 12 months | • | |
| 128947 | Memphis Hamilton Eye Institute | 10/07/2016 | Active | 27 | 1 | 6 | -5 | -15.63% | 6 29 | 3 | 1 | | | N | M,MC | 24+ | | |
| | MEMPHIS SOUTHERN COLLEGE OF OPTOMETRY | 02/23/2004 | Active | 16 | 3 | 13 | -10 | -38.46% | 6 26 | 1 | 1 | | | N | MC,SC | 24+ | | |
| | MEMPHIS WHITEHAVEN | 02/19/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | 7 | N | M,MC,SC | 24+ | | \$600.00 |
| 4903 | MIDDLETON | 02/22/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | 2 | R | M,MC | 24+ | | |
| 4904 | MILAN | 01/02/1936 | Active(1) | 17 | 5 | 6 | -1 | -5.56% | 6 18 | 19 | 7 | | | N | M,MC,SC | 24+ | | |
| 4905 | MILLINGTON | 02/24/1953 | Active | 13 | 1 | 1 | 0 | 0.00% | 6 14 | 7 | 0 | | 7 | R | MC | 24 | | \$4,000.00 |
| 106522 | NEWBERN | 08/31/2009 | Active | 6 | 0 | 2 | -2 | -25.00% | 6 8 | 6 | 0 | | | N | S,M,SC | 7 | | \$30.00 |
| 4909 | PARIS | 05/11/1921 | Active | 48 | 3 | 6 | -3 | -5.88% | 6 49 | 13 | 0 | | | N | MC,SC | 3 | | \$1,000.00 |
| 4877 | PARSONS | 03/30/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | | N | MC,SC | 24+ | | |
| 4913 | SAVANNAH | 04/27/1936 | Active | 20 | 0 | 2 | -2 | -9.09% | 6 22 | 12 | 0 | | 4 | R | MC,SC | 1 | | |
| 4914 | SCOTTS HILL | 03/30/1948 | Active | 18 | 0 | 1 | -1 | -5.26% | 6 18 | 13 | 1 | | 2 | R | | 2 | | |
| 4915 | SELMER | 10/07/1937 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 2 | | 8 | R | P,MC,SC | 24+ | | |
| 4923 | TRIMBLE | 05/19/1953 | Active | 17 | 0 | 1 | -1 | -5.56% | 6 18 | 7 | 2 | | 4 | | VP | 6 | | |
| 4924 | TROY | 04/27/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 8 | | 9 | | 9 | R | M,VP,MC,SC | 24+ | | |
| 63017 | UNION CITY CASEY-JOHNSON | 04/03/2000 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 56 | | 10 | | P,T,M,VP,MC SC | 24+ | | |

| Club Number | | Club lame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|------|---------|----------------|---------------|------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|---|----|--|----|---|-------------------|------|---|
| 4871 E | BOLIVA | N R | | 10/ | 05/194 | 18 C a | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| Clubs C | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 36 | 1 | 0 | 1 | 683 | 62 | 73 | -11 | -1.59% | 686 | 19 | 61% | 25% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



| FRNATIONA | | _ | Status | | M | lembei | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|-------------|--------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | ers Members | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | . N | lotes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | off | ficers than 12 months | } | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | 'S | | appears i | n appears i | in terms | а | in active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNA | TIONAL | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|------------------------------------|-----------------|--|--------------------------------------|---------|----|------|---|-----------------|---|--------|---|-----------------------|-------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | r | Notes the If officers than do not havea an active | 12 month | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 4928 | ARDMORE | 12/14/1953 | Active | 22 | 0 | 3 | -3 | -12.00% | 6 25 | 9 | 0 | | 3 | R | M,SC | 0 | | |
| 4929 | ASHLAND CITY | 04/27/1945 | Active | 16 | 1 | 0 | 1 | 6.67% | ú 16 | | 1 | | 2 | R | MC,SC | 2 | | |
| 4930 | BELFAST | 07/03/1951 | Active | 17 | 1 | 2 | -1 | -5.56% | ú 18 | 34 | 0 | | 7 | R | T,M,MC,SC | 0 | | \$1,000.00 |
| 4935 | CENTERVILLE | 12/14/1938 | Active | 18 | 2 | 2 | 0 | 0.00% | 6 19 | 5 | 4 | | 3 | N | MC,SC | 6 | | |
| 4936 | CHAPEL HILL | 05/31/1946 | Active | 73 | 10 | 13 | -3 | -3.95% | 6 77 | 14 | 1 | | | N | MC,SC | 1 | | |
| Ex | cc Award (06/30/2016) | | | İ | | | | | | | | | | | | | | |
| 4937 | CHARLOTTE | 06/03/1947 | Active | 18 | 0 | 1 | -1 | -5.26% | ú 17 | 4 | 1 | | | N | P,T,M,VP,MC SC | 5 | | |
| 60389 | CHEATHAM COUNTY | 02/23/1998 | Active | 20 | 1 | 1 | 0 | 0.00% | ú 21 | 1 | 1 | | | N | MC | 0 | | |
| 46271 | CLARKSVILLE QUEEN CITY | 06/24/1986 | Active | 13 | 1 | 1 | 0 | 0.00% | ъ́ 14 | 3 | 1 | | 2 | R | MC,SC | 0 | | |
| | cc Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| | COLLEGE GROVE | 07/05/1948 | Active | 18 | 0 | 2 | -2 | -10.00% | ₆ 21 | 13 | 1 | | 3 | R | MC,SC | 1 | | |
| | COLUMBIA | 10/14/2011 | Active | 39 | 2 | 2 | 0 | 0.00% | 39 | 9 | 1 | | | N | | 1 | | \$1,000.00 |
| 132268 | Columbia United | 07/20/2017 | Active(2) | 14 | 0 | 2 | -2 | -12.50% | ú 16 | 2 | 3 | | 4 | R | M,MC,SC | 5 | | |
| 4943 | CORNERSVILLE | 03/01/1946 | Active | 20 | 3 | 1 | 2 | 11.11% | 6 17 | 3 | 1 | | | N | M,VP,MC,SC | 1 | | |
| 4944 | CULLEOKA | 04/18/1972 | Active | 29 | 5 | 2 | 3 | 11.54% | ₆ 26 | 38 | 0 | | 3 | N | SC | 0 | | |
| 4945 | DICKSON | 07/18/1933 | Active | 25 | 8 | 0 | 8 | 47.06% | ú 19 | | 0 | | 2 | R | VP,MC,SC | 3 | | \$150.00 |
| 4946 | DONELSON | 05/30/1947 | Active | 47 | 3 | 4 | -1 | -2.08% | 6 48 | 14 | 0 | | | N | | 0 | | |
| | cc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 121661 | East Hickman | 03/25/2014 | Active | 18 | 2 | 7 | -5 | -21.74% | 23 | 6 | 0 | | 2 | N | M,MC,SC | 1 | | |
| 4948 | FAIRVIEW | 10/23/1958 | Active | 7 | 0 | 2 | -2 | -22.22% | 9 | 2 | 1 | | 8 | R | P,T,VP,MC,SC | 0 | | |
| 4950 | FRANKEWING | 01/14/1954 | Active | 4 | 0 | 2 | -2 | -33.33% | 6 | 55 | 1 | | | | T,M,VP,MC,SC | 24+ | | |
| 4951 | FRANKLIN | 05/08/1945 | Active | 40 | 9 | 9 | 0 | 0.00% | 43 | 12 | 0 | | | N | | 4 | | |
| 32198 | HOUSTON COUNTY L C | 05/24/1976 | Active | 21 | 3 | 1 | 2 | 10.53% | ú 19 | 6 | 1 | | 3 | R | M,VP,MC | 2 | | \$1,550.00 |
| | cc Award (06/30/2019) IRON CITY | 05/09/1961 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 5 | | 2 | | P,S,T,M,VP MC,SC | 5 | | |



| MTERNATIONA | y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|--------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|-------------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r o | | months | When 3 more that one year n appears i | repeat | | Notes the li officers that do not have an active | 12 months | 3 | |
| 4961 LAV | VRENCEBURG | 06/28/1935 | Active | 48 | 6 | 2 | 4 | 9.09% | 6 47 | 4 | 2 | | | N | P,M,MC,SC | 1 | | \$2,000.00 |
| Exc Av 4963 LEV | ward (06/30/2018) VISBURG | 06/23/1937 | Active | 31 | 3 | 0 | 3 | 10.71% | 6 30 | | 0 | | 2 | R | VP,SC | 0 | | \$100.00 |
| 4965 LOF | RETTO | 01/17/1951 | Active | 31 | 2 | 0 | 2 | 6.90% | 6 28 | | 5 | | 2 | R | MC,SC | 0 | | |
| 78056 LOF | RETTO LIONESS LIONS | 01/08/2004 | Active | 27 | 2 | 2 | 0 | 0.00% | 6 23 | 2 | 1 | | 2 | R | P,T,VP,MC,SC | 0 | | |
| 37783 MC | EWEN | 12/05/1979 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 0 | | 5 | R | P,VP,MC,SC | 0 | | |
| | PLEASANT MAURY UNTY | 04/23/1951 | Active(1) | 35 | 4 | 2 | 2 | 6.06% | 6 33 | 7 | 1 | | | N | | 5 | | |
| 4975 NAS | SHVILLE | 02/12/1920 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 23 | 12 | 0 | | | N | SC | 4 | | |
| 4982 NEV | W JOHNSONVILLE | 11/20/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 13 | | 8 | | M,VP,MC,SC | 24+ | | |
| 4983 NOI | LENSVILLE | 10/12/1955 | Active | 58 | 2 | 3 | -1 | -1.69% | 63 | 18 | 0 | | | N | M,MC,SC | 0 | | |
| 4987 PUL | _ASKI | 05/03/1946 | Active | 31 | 1 | 3 | -2 | -6.06% | 6 29 | 11 | 0 | | | N | MC | 0 | | \$100.00 |
| 4988 SAII | NT JOSEPH | 12/08/1971 | Active | 9 | 0 | 2 | -2 | -18.18% | 6 12 | 20 | 2 | | | N | MC,SC | 3 | | |
| Exc Av 4991 SPF | ward (06/30/2018) RING HILL | 07/31/1967 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 15 | | 4 | | | N | | 2 | | |
| 4994 WA\ | VERLY | 11/13/1950 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 20 | 4 | 2 | | | ΙΡ | M,MC,SC | 3 | | |
| 4995 WA | YNESBORO | 01/29/1947 | Active | 11 | 0 | 3 | -3 | -21.43% | 6 14 | 12 | 5 | | | | P,VP,MC,SC | 5 | | |
| 109062 WIL | LIAMSON COUNTY | 08/10/2010 | Active | 14 | 1 | 1 | 0 | 0.00% | 6 14 | 1 | 1 | | | N | MC,SC | 0 | | |
| Exc A | ward (06/30/2017) | | | l | | | | | | | | | | | | | | |



| WIERNATIONE | | | | | St | atus | | | M | ember | rship | | | | | Rej | oorts | | | Finance | LCIF |
|--|-----------------------|-------------------|--------------------------------------|--------------|-------|--|-------------------------------------|--------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|---|---|------------------------------|--|
| Club Number | Club Name | | | arter ate | | | Current Member Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sind t Ad | onths ce Last ctivity oort *** | Account Balance | Donations for current Fiscal Year |
| | | | | | on st | er of times atus quo hin last o years | If below 15 member appears | s | | | If net los is greate than 209 appears | er % | | months | When 3 more that 5 one yea in appears | an of ar repeat | | Notes the If no officers than 12 do not haveapp an active | month | \$ | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancell bs Clubs | led Net S Club | Current Total Members Count | | - | YTE TD Net let Grow owth % | th Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | r with | of Clubs I less than 20 Iembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | Number Aver of Cance Cancelled Clu Clubs Ag | elled ıb | Members % Lost Ca Due to Non | ncelled for n-Financial |
| 36 | 0 0 | 0 | 851 | 73 | 77 | -4 -0.4 | 7% | 866 | 24 | | 50% | 19% | 0% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WERNATION | A. C. | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When more than one year appears in | repeat | | Notes the officers than do not have an active | 12 month | \$ | |
| Clubs les | ss than two years o | old | | | | | | | | | | | | | | | | |
| 142425 Har | milton County Virtual | 08/06/2020 | Active | 3 | 0 | 7 | -7 | -70.00% | 27 | 7 | 1 | | 2 | | S,M,VP,MC,SC | 11 | | \$1,000.00 |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 5000 ALC | GOOD | 05/05/1972 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 24 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 5002 ATH | HENS | 03/18/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 24 | | 2 | R | VP,MC,SC | 24+ | | \$200.00 |
| Exc A | ward (06/30/2016, 06/30/2 | 2018) | | ĺ | | | | | | | | | | | | | | |
| 134539 Bak | kewell Tri County | 04/20/2018 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | MC,SC | 23 | | |
| 5004 BEI | NTON | 02/07/1941 | Active | 10 | 2 | 3 | -1 | -9.09% | 11 | 10 | 5 | | | N | M,VP,MC,SC | 24+ | | \$300.00 |
| 5006 BY | RDSTOWN | 07/16/1947 | Active | 6 | 0 | 2 | -2 | -25.00% | 8 | 5 | 3 | | 3 | N | M,MC,SC | 24+ | | |
| | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 5009 CEI | LINA | 10/28/1952 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 12 | 1 | | 5 | | P,M,VP,MC,SC | 24+ | | |
| 5010 CH | ATTANOOGA | 11/10/1927 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 19 | | 4 | R | MC,SC | 24+ | | |
| | ward (06/30/2018) | | | [| | | | | | | | | | | \/D.MO | | | |
| | attanooga University mmunity | 01/17/2018 | Active | 16 | 3 | 6 | -3 | -15.79% | 17 | 1 | 3 | | 2 | | VP,MC | 24+ | | |
| 5017 CLE | EVELAND | 09/13/1929 | Active | 30 | 7 | 1 | 6 | 25.00% | 25 | 46 | 2 | | | N | SC | 19 | | |
| 5019 CO | OKEVILLE | 04/06/1922 | Active | 22 | 2 | 1 | 1 | 4.76% | 21 | 34 | 0 | | 6 | | VP | N/R | | |
| 33823 CO | OKEVILLE NOONDAY | 05/08/1977 | Cancelled(8*) | 0 | 0 | 24 | -24 | -100.00% | 24 | 18 | 2 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 58311 CR | OSSVILLE | 05/23/1996 | Active | 15 | 1 | 3 | -2 | -11.76% | 16 | 10 | 0 | | 4 | R | mo,co | 1 | | |
| Exc A | ward (06/30/2018, 06/30/2 | 2021) | | Ì | | | | | | | | | | | | | | |
| 5022 DAI | ISY-DALLAS | 01/04/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 18 | R | M,VP,MC,SC | 2 | | |
| 5023 DA | YTON | 05/27/1936 | Active | 19 | 3 | 2 | 1 | 5.56% | 18 | 24 | 0 | | | N | MC,SC | 0 | | \$200.00 |
| Exc A | ward (06/30/2016, 06/30/2 | 2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 5026 DEI | | 01/22/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | R | VP,MC,SC | 24+ | | |
| | ward (06/30/2018) | 00/00/4045 | | | | | | | | | | | | | | | | |
| 5028 DU | | 03/06/1945 | Active | 52 | 0 | 0 | 0 | 0.00% | 50 | | 8 | | | N | | 14 | | \$300.00 |
| | ward (06/30/2018, 06/30/2 ST HAMILTON | 09/30/1954 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 18 | 0 | | 2 | R | MC,SC | 22 | | |



| ATERNATIO | ONA | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-------------------|--|--------------------------------------|----|---------------------------|------|--|-----------------|---|--------|--|-----------------------|------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s nt . | Months ince Last Activity deport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears i | repeat | | Notes the If officers that do not haveal an active | 12 months | ; | |
| 5030 E | NGLEWOOD | 10/06/1944 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 12 | | 4 | R | T,MC,SC | 24+ | | |
| 5032 E | TOWAH | 05/28/1943 | Active | 16 | 0 | 2 | -2 | -11.11% | 6 19 | 13 | 0 | | None | | P,M,VP,MC,SC | 23 | | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 31655 F | AIRFIELD GLADE | 02/11/1976 | Active | 86 | 10 | 7 | 3 | 3.61% | 6 91 | 11 | 0 | | | N | SC | 0 | | \$6,495.00 |
| 5038 H | IXSON | 04/24/1973 | Active | 19 | 6 | 2 | 4 | 26.67% | 6 16 | 24 | 1 | | 3 | | VP | 3 | | \$800.00 |
| Exc | Award (06/30/2017, 06/ | 30/2018) | | | | | | | | | | | | | | | | |
| 5042 J | ASPER | 02/23/1945 | Active | 41 | 0 | 5 | -5 | -10.87% | 6 49 | 10 | 6 | | | IP | MC,SC | 24+ | | : |
| Exc | Award (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 5044 L | OOKOUT VALLEY | 04/29/1952 | Active | 43 | 3 | 6 | -3 | -6.52% | 6 46 | 11 | 0 | | | N | M | 1 | | \$500.00 |
| Exc | Award (06/30/2017, 06/ | 30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 5024 M | IEIGS COUNTY L C | 11/22/1966 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 19 | | 3 | | 8 | R | MC,SC | 24+ | 90+ Days | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 5049 M | IONTEREY | 08/05/1969 | Active | 28 | 8 | 3 | 5 | 21.74% | 6 26 | 15 | 1 | | | | VP,MC,SC | 2 | | \$1,000.00 |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 5053 O | VERTON COUNTY | 12/18/1952 | Active | 11 | 0 | 1 | -1 | -8.33% | ó 12 | 36 | 7 | | 2 | R | VP,MC,SC | 5 | | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | |] |
| 5055 R | ED BANK | 07/12/1940 | Active | 29 | 8 | 3 | 5 | 20.83% | ₆ 29 | 19 | 0 | | | ΙP | MC | 0 | | \$300.00 |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 5058 S | ALE CREEK | 04/17/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | ₆ 28 | | 16 | | | ΙP | P,M,MC,SC | 24+ | | |
| 5059 S | IGNAL MOUNTAIN | 08/14/1958 | Active | 85 | 13 | 10 | 3 | 3.66% | 6 80 | 10 | 0 | | | N | | 1 | | \$3,900.00 |
| 5061 S | ODDY DAISY | 02/14/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | ₆ 3 | | 4 | | 11 | | VP,MC,SC | N/R | | İ |
| 5062 S | OUTH PITTSBURG | 07/18/1940 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 12 | 23 | 0 | | 4 | R | M,MC,SC | 7 | | |
| 120651 S | pring City | 11/05/2013 | Active | 9 | 1 | 4 | -3 | -25.00% | 6 13 | 6 | 1 | | 3 | | M,VP | 0 | | \$630.00 |
| | : Award (06/30/2018) | | , 154175 | | • | • | ū | _3.007 | | ŭ | | | - | | | - | | |
| | WEETWATER | 09/11/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 52 | 1 | None | | P,S,T,M,VP | 24+ | | 1 |
| U | ENNESSEE TECH NIVERSITY Award (06/30/2016) | 11/02/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | | | 9 | | 2 | | MC,SC M,VP,MC,SC | 6 | | \$210.00 |
| 93616 W | HITE COUNTY | 01/12/2006 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 9 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | ĺ |

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| PRNATIONA | | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|-------------------|-----------------|-----------------|------------------------------|---|----|------|------------|----------|---|---------------|---|-----------------------|-------------------------------|--------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | | | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | S | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net los | s | | If no | When | Number | r Not | tes the If | f no report | | |
| | | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | n of | offic | ers thaint | 12 months | } | |
| | | | within last | members | ; | | | than 209 | % | | months | one yea | r repeat | do n | ot havea | appears in | | |
| | | | two years | appears | | | | appears | 3 | | appears i | n appears | in terms | an | active | red | | |
| 111483 WH | ITWELL CROSSROADS | 06/22/2011 | Active | 5 | 0 | 0 | 0 | 0.00 | % 5 | | 7 | 1 | None | P,S,T MC,S | Γ,M,VP SC | 24+ | | \$200.00 |

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|-------------|--------------------------------------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-----------|----------------|---|
| 105924 | OOLTE | EWAH/COLI | _EGED | ALE 06/2 | 22/200 | 9 C a | ancelled(| (6*) | 09/29/2020 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 36 | 0 | 1 | -1 | 753 | 67 | 95 | -28 | -3.59% | 826 | 21 | 72% | 47% | 11% | 3% | 0 | 0% | 1 | 56 | 24 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| TERNATION | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|--|----------------------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | • | Notes the officers than do not have an active | | | |
| Clubs les | ss than two years old | i | | | | | | | | | | | | | | | | |
| 149680 Cai | ryville Cares | 01/28/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | 1 | | | | VP,MC,SC | N/R | | |
| 147963 Erv | vin | 08/16/2021 | Active | 25 | 26 | 1 | 25 | 100.00% | 0 | 1 | 0 | | | | M,VP,MC,SC | N/R | | |
| Clubs me | ore than two years ol | ld | | | | | | | | | | | | | | | | |
| 5076 BU | LLS GAP | 09/25/1946 | Active | 14 | 2 | 3 | -1 | -6.67% | 15 | 7 | 0 | | 18 | R | MC,SC | 24+ | | |
| 97336 CA | MPBELL COUNTY | 06/19/2006 | Active | 19 | 1 | 3 | -2 | -9.52% | 21 | 7 | 0 | | 2 | R | MC,SC | 1 | | \$1,000.00 |
| | Award (06/30/2021) | | | ĺ | | | | | | | | | | | 00 | | | |
| 5078 CLI | | 07/02/1940 | Active | 23 | 3 | 3 | 0 | 0.00% | 23 | 3 | 0 | | | N | SC | 0 | | \$100.00 |
| 5079 CO | Award (06/30/2016, 06/30/20 [.] DALFIELD | 17, 06/30/20 09/22/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 32 | | 4 | | VP,MC,SC | 24+ | | |
| | NDRIDGE | 02/24/1939 | | 46 | 3 | 4 | -1 | -2.13% | | 11 | 1 | | 4 | N | MC,SC | 0 | | \$1,500.00 |
| | Award (06/30/2018) | 02/2 1/ 1000 | Active | 40 | 3 | 4 | -1 | -2.13% | 40 | 11 | ' | | | IN | | U | | ψ1,300.00 |
| | ST HAWKINS COUNTY L C | 06/26/1982 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 10 | | 6 | | P,M,VP,MC,SC | N/R | | |
| 120522 Eas | st Tennessee State | 10/15/2013 | Active | 10 | 5 | 1 | 4 | 66.67% | 6 | 2 | 1 | | 2 | N | T,VP,MC,SC | 24+ | | |
| Uni 124889 Eliz | iversity zabethton | 05/21/2015 | A -45 | 200 | 4 | 0 | 1 | F 000/ | 00 | | 1 | | 4 | _ | MC | 24. | | \$350.00 |
| 5080 FAI | | 12/06/1973 | Active | 20 | 1 | 0 | • | 5.26% | | | 8 | | 4 | R | MC,SC | 24+ | | \$500.00 |
| | UNTAIN CITY | 01/05/1942 | Active | 22 | 0 | 0 | 0 | 0.00% | | | | | • | N | M,MC,SC | 24+ | | φ300.00 |
| | REENEVILLE | 05/08/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | | 00 | 0 | | 2 | N | M | 24+ | | |
| | LLS COMMUNITY | 02/10/1961 | Active | 18 | 0 | 1 | -1 | -5.26% | | 32 | 1 | | 3 | R | MC,SC | 6 | | |
| | | | Active | 6 | 0 | 0 | 0 | 0.00% | | | 31 | | 5 | N | P,T,M | 24+ | | |
| 5089 HA | | 11/12/1948 | Active | 23 | 1 | 6 | -5 | -17.86% | | 30 | 0 | | | N | M,MC,SC | 9 | | |
| 5090 INS | | 02/22/1949 | Active | 12 | 2 | 1 | 1 | 9.09% | | 2 | 1 | | 4 | R | | 2 | | |
| | LLICO AREA | 03/22/2012 | Active | 1 | 0 | 0 | 0 | 0.00% | | | 7 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| | HNSON CITY | 12/05/1947 | Active | 29 | 19 | 28 | -9 | -23.68% | 25 | 1 | 3 | | | R | MC,SC | 8 | | \$1,175.00 |
| | Award (06/30/2021) HNSON COUNTY | 01/16/1953 | Active | 10 | 2 | 0 | 2 | 25.00% | 8 | | 0 | | | | M,VP,MC,SC | 7 | | |



| AVTERNATION OF THE PROPERTY OF | MAL | | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one year in appears i | r repeat | | Notes the If officers than do not have an active | 12 months | } | |
| 5096 KA | ARNS | 01/28/1954 | Active | 37 | 7 | 1 | 6 | 19.35% | 29 | 1 | 0 | | | N | MC,SC | 2 | | \$2,220.00 |
| Exc | Award (06/30/2021) | | | Ì | | | | | | | | | | | | | | |
| 5097 KI | INGSPORT | 06/29/1946 | Active | 41 | 1 | 4 | -3 | -6.82% | 44 | 20 | 0 | | | N | S,MC | 5 | | \$4,350.00 |
| Exc | Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 5098 KI | INGSTON | 02/12/1947 | Active | 15 | 1 | 0 | 1 | 7.14% | 16 | | 0 | | | N | MC,SC | 0 | | \$100.00 |
| 68907 KN | NOX COUNTY NORTH | 06/20/2003 | Active | 12 | 0 | 3 | -3 | -20.00% | 14 | 6 | 2 | | 2 | R | MC,SC | 1 | | \$543.99 |
| 138032 Kr | nox Vol Campus | 05/01/2019 | Active | 5 | 0 | 0 | 0 | 0.00% | 14 | | 9 | | | | M,VP,MC,SC | 24+ | | |
| 127739 KN | NOXVILLE DIVERSIFIED | 06/02/2016 | Active | 4 | 0 | 4 | -4 | -50.00% | 7 | 2 | 3 | | 2 | R | M,MC,SC | 6 | | |
| Exc | Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 131089 Kr | noxville East | 05/31/2017 | Active | 43 | 1 | 2 | -1 | -2.27% | 46 | 3 | 0 | | 6 | N | M,MC | 10 | | ľ |
| 32066 KM | NOXVILLE TRI-COUNTY | 04/22/1976 | Active | 17 | 1 | 1 | 0 | 0.00% | 14 | 25 | 0 | | 5 | R | MC,SC | 0 | | |
| Exc | Award (06/30/2018, 06/30/20 |)21) | | | | | | | | | | | | | | | | |
| 5106 LC | OUDON | 11/19/1935 | Active | 26 | 0 | 3 | -3 | -10.34% | 29 | 5 | 0 | | 2 | R | S,M,MC,SC | 7 | | ľ |
| Exc | Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5107 M | ARYVILLE | 03/11/1938 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 21 | 0 | | | R | SC | 1 | | \$100.00 |
| 5110 M | ORRISTOWN CHEROKEE | 03/03/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 10 | | | N | M,MC,SC | N/R | | |
| 5109 M | ORRISTOWN HAMBLEN | 11/04/1946 | Active | 32 | 2 | 4 | -2 | -5.88% | 34 | 6 | 5 | | 2 | R | VP,MC,SC | 4 | | |
| Exc | Award (06/30/2021) | | | } | | | | | | | | | | | | | | |
| | ORRISTOWN MORRIS OULEVARD | 12/26/1990 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 2 | 0 | | | N | P,M,VP,MC,SC | 24+ | | |
| 5114 NO | ORRIS | 02/02/1956 | Active | 46 | 3 | 1 | 2 | 4.55% | 45 | 56 | 1 | | | N | | 0 | | \$2,070.00 |
| | Award (06/30/2020) | | | [| | | | | | | | | | | | | | |
| 29912 O | AK RIDGE | 11/08/1974 | Active | 27 | 4 | 1 | 3 | 12.50% | 24 | 3 | 1 | | | N | MC,SC | 0 | | \$2,200.00 |
| 5119 OI | NEIDA | 06/02/1950 | Active | 9 | 0 | 3 | -3 | -25.00% | 12 | 38 | 2 | | 2 | N | M,MC,SC | 24+ | | \$50.00 |
| 5121 PC | OWELL | 08/27/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 4 | N | MC,SC | 24+ | | |
| 5123 R | OGERSVILLE | 06/23/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 9 | | 2 | N | MC,SC | 24+ | | |
| 5124 RI | UTLEDGE | 04/24/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 6 | R | VP,MC,SC | 24+ | | |
| 130726 Se | evier County | 04/18/2017 | Active | 23 | 2 | 2 | 0 | 0.00% | 25 | 1 | 0 | | 2 | N | | 0 | | \$499.98 |
| | • | | 1 , ,,,,,,,, | - | - | _ | J | 3.00 / | | • | l | | - | | | • | | |



| ERNATIO | Mr. | | | | Status | S | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------|----------|--------------------------------------|--------|--|-------------------------|--------------------------------------|-----------------------------|---------------------------------------|----------------------|---|-------------|---|---|---|-----------------------|---|---|--|-------------|--|
| Club Number | Club Name | | Cha Da | | | | Current Member I Count | | | YTD Net Growtl | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | Number of on status within la two yea | quo ast | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r 6 | | months | When more than one year appears in | repeat | | Notes the officers that do not have an active | œappears i | :h s | |
| Exc | Award (06/30/20 | 20, 06/3 | 30/2021) | | | | | | | | | | | | | | | | | | |
| 62492 TE | ELLICO VILLAGI | E | 11/22 | 2/1999 | Active | , | 52 | 5 | 3 | 2 | 4.00% | 6 49 | 8 | 0 | | 3 | N | M,MC,SC | 0 | | \$2,050.00 |
| 103843 UI | NION COUNTY | | 10/28 | 3/2008 | Active | • | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 10 | | 4 | R | P,VP,MC,SC | N/R | | |
| 5130 W | EST KNOX L C | | 02/29 | 9/1968 | Active | • | 32 | 0 | 1 | -1 | -3.03% | 6 35 | 32 | 2 | | | N | | 0 | | \$80.00 |
| | Award (06/30/20 HITE PINE |)19) | 12/09 | 9/1948 | Cancelled | l(8*) | 0 | 0 | 13 | -13 | -100.00% | 6 13 | 20 | 2 | | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| | lew Cancelled lubs Clubs | Net | Current Total Members Count | | YTD TD Net rop Growth | YTD Net Grow % | Cou th Mo | nber nt 12 nths go | Average Membe Count Per Clul | r wit | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | s in F | atus Quo Clubs inancial spension | | Average Cancelled Club Age (| | ancelled for on-Financial |
| 42 | 2 1 | 1 | 871 | 112 1 | 00 12 | 1.40 | 0% | 863 | 21 | | 52% | 31% | 0% | 0% | 0 | | 0% | 1 | 73 | 13 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------|-----------------|--|--------------------------------------|----|----|----------------------|--|-----------------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | • | Notes the l officers that do not have an active | 12 month | 1 | |
| Clubs le | ss than two years ol | d | | | | | | | | | | | | | | | | |
| 146054 Mu | rfreesboro Lioness | 05/03/2021 | Active | 18 | 11 | 0 | 11 | 157.14% | 0 | | 0 | | | | M,VP,MC,SC | N/R | | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | |
| 47242 AL | EXANDRIA | 04/24/1987 | Active | 28 | 1 | 0 | 1 | 3.70% | ó 27 | | 3 | | 10 | R | T,M,VP,MC,SC | 24+ | • | |
| 5005 BR | USH CREEK | 03/09/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 25 | | 8 | | M,VP,MC,SC | 24+ | | \$10.00 |
| 5008 CA | RTHAGE | 06/18/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 12 | | 2 | | 4 | R | P,M,MC,SC | 24+ | | |
| 4942 CC | MMUNITY L C | 10/08/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 14 | | 8 | | | N | Т | 14 | | \$1,030.00 |
| 5025 DE | CHERD | 05/14/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 12 | | 10 | | 3 | | P,M,VP,MC,SC | 24+ | | \$10.00 |
| 4947 EA | GLEVILLE | 03/10/1953 | Active(1) | 9 | 0 | 1 | -1 | -10.00% | ₆ 10 | 17 | 1 | | | N | T,M,MC,SC | 24+ | | |
| 5031 ES | TILL SPRINGS | 02/03/1961 | Active | 24 | 1 | 0 | 1 | 4.35% | 6 23 | | 0 | | 10 | R | MC,SC | 0 | | |
| 4949 FA | YETTEVILLE | 01/28/1947 | Active | 36 | 2 | 1 | 1 | 2.86% | ₆ 36 | 6 | 0 | | | N | | 2 | | \$1,000.00 |
| 4952 GA | LLATIN | 06/25/1937 | Active | 64 | 3 | 4 | -1 | -1.54% | 66 | 19 | 0 | | | N | S,T,M,VP,MC SC | 24+ | | |
| 140925 Gla | adeville | 02/10/2020 | Active | 20 | 4 | 5 | -1 | -4.76% | 6 24 | 1 | 0 | | 3 | R | 00 | 3 | | \$300.00 |
| 98603 GR | RUNDY COUNTY | 02/19/2007 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 20 | | 10 | | VP,MC,SC | 24+ | | \$10.00 |
| 5036 HA | RTSVILLE | 11/29/1935 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 5 | | 14 | | P,M,VP,MC,SC | 24+ | | \$10.00 |
| 107631 HE | NDERSONVILLE | 02/22/2010 | Active | 10 | 4 | 3 | 1 | 11.11% | 6 9 | 10 | 2 | | 5 | R | М | 24+ | | |
| 5039 HU | NTLAND | 03/07/1949 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | ₆ 10 | | 3 | | 10 | | S,T,M,VP,MC SC | N/R | | |
| 104554 JA | CKSON COUNTY | 01/26/2009 | Active | 21 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 14 | | | | T,M,VP,MC,SC | 24+ | | \$10.00 |
| 45765 LA | FAYETTE | 02/24/1986 | Active | 87 | 20 | 4 | 16 | 22.54% | ₆ 73 | 15 | 0 | | | N | VP,MC,SC | 5 | | \$9,219.38 |
| 67047 LA | FAYETTE LIONESS | 12/26/2002 | Active | 52 | 7 | 0 | 7 | 15.56% | 6 45 | | 0 | | | N | | 0 | | \$3,405.00 |
| 55816 LA | SCASSAS & MILTON L C | 06/10/1994 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 20 | | 3 | R | T,M,VP,MC,SC | 24+ | | |
| 4962 LE | BANON | 01/10/1933 | Active | 22 | 0 | 2 | -2 | -8.33% | 6 25 | 8 | 0 | | | N | M,MC,SC | 24+ | | \$1,975.00 |
| Exc A | Award (06/30/2018) | | | l | | | | | | | | | | | | | | j |
| 118381 LE | BANON NOON | 12/05/2012 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 33 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 4966 LYI | NCHBURG | 11/19/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 12 | R | VP,MC,SC | 24+ | | 1 |
| | | | | | | | | | | | | | | | | | | |



| TERNATI | ONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------|-----------------|--|--------------------------------------|----|----|------|--|----------|---|------------------------------------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When more than one year appears in | repeat | | Notes the If officers than do not have an active | 12 months | 3 | |
| 5046 M | MANCHESTER | 09/07/1953 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 14 | 8 | | 3 | R | MC,SC | 24+ | | \$200.00 |
| 5047 M | IC MINNVILLE | 09/28/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | R | MC,SC | 24 | | \$3,000.00 |
| 129652 M | fillersville | 12/16/2016 | Active | 18 | 7 | 3 | 4 | 28.57% | 17 | 3 | 2 | | 3 | N | T,MC,SC | 5 | | |
| 46997 N | IT JULIET WEST WILSON | 03/02/1987 | Active | 27 | 0 | 2 | -2 | -6.90% | 33 | 21 | 0 | | 2 | R | | 24+ | | \$3,560.00 |
| 119330 M | ITSU CAMPUS | 05/09/2013 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | N | M,VP,MC,SC | 0 | | \$800.00 |
| 4972 N | IURFREESBORO | 06/16/1933 | Active | 34 | 3 | 3 | 0 | 0.00% | 34 | 33 | 0 | | | N | M,MC,SC | 13 | | \$610.00 |
| 65156 N | IURFREESBORO NOON | 03/21/2002 | Active | 17 | 2 | 1 | 1 | 6.25% | 18 | 0 | 0 | | 2 | R | M,MC,SC | 0 | | |
| 4985 P | ETERSBURG | 02/07/1945 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 2 | | 2 | R | MC,SC | 4 | | \$16.00 |
| 4986 P | ORTLAND | 01/25/1955 | Active | 19 | 0 | 1 | -1 | -5.00% | 23 | 20 | 3 | | 3 | | M,VP,MC,SC | 24+ | | |
| 67558 R | ED BOILING SPRINGS | 03/31/2003 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 31 | | 2 | | S,T,M,VP,MC SC | 24+ | | \$10.00 |
| 5057 R | OCK ISLAND | 08/02/1966 | Active(1) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 7 | 2 | None | | P,S,T,M,VP | 24+ | | |
| 4989 S | HELBYVILLE | 05/29/1922 | Active | 29 | 2 | 1 | 1 | 3.57% | 31 | 22 | 0 | | 5 | R | MC,SC | 10 | | \$240.00 |
| 50189 S | HELBYVILLE LIBERTY | 02/13/1990 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | | N | M,MC,SC | 24+ | | |
| 98955 S | MITHVILLE | 04/03/2007 | Active | 18 | 2 | 0 | 2 | 12.50% | 15 | | 0 | | 7 | R | M,MC,SC | 11 | | |
| 4990 S | MYRNA | 01/10/1949 | Active | 66 | 4 | 5 | -1 | -1.49% | 68 | 6 | 0 | | | N | | 23 | | \$100.00 |
| | : Award (06/30/2017) OUTHSIDE | 10/29/1963 | Active | 29 | 2 | 13 | -11 | -27.50% | 40 | 11 | 0 | | | N | P,T,VP,MC,SC | 0 | | \$580.00 |
| | PRINGFIELD | 05/06/1936 | Active | 30 | 10 | 0 | 10 | 50.00% | | - '' | 0 | | 3 | N | | 4 | | \$100.00 |
| | : Award (06/30/2017) | 00/00/1000 | Active | 30 | 10 | U | 10 | 30.00% | 20 | | | | 3 | IN | | 4 | | ψ100.00 |
| | ULLAHOMA | 01/31/1945 | Active | 23 | 1 | 3 | -2 | -8.00% | 25 | 30 | 0 | | | | VP | 1 | | \$1,488.00 |
| 30341 T | ULLAHOMA DOWNTOWN | 03/17/1975 | Active | 31 | 1 | 1 | 0 | 0.00% | 44 | 3 | 2 | | | N | M,MC,SC | 24+ | | |
| 99599 V | VARREN COUNTY | 06/12/2007 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | | N | | 8 | | \$60.00 |
| Exc | Award (06/30/2016, 06/30/20 | 018) | | l | | | | | | | | | | | | | | |
| 4993 V | VATERTOWN | 07/23/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 30 | | 5 | | M,VP,MC,SC | 24+ | | 360,000.00 |
| 104062 V | VESTMORELAND | 12/08/2008 | Active(1) | 7 | 2 | 0 | 2 | 40.00% | 9 | | 4 | | | | M,VP,MC,SC | 5 | | |
| 36867 V | VHITE HOUSE | 04/04/1979 | P- Active | 10 | 5 | 8 | -3 | -23.08% | 13 | 28 | 1 | | 2 | | M,VP,MC,SC | 24+ | | |



| - CANALION | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Charter Number Name Date | | Current Member M Count | | | | | Count 12 | Avg. length 2 of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | Number of times on status quo within last two years | If below 15 members appears | i | | | If net los is greate than 20% appears | er % | | months | When 3 more that one yea in appears | an of ir repeat | | Notes the officers than do not have an active | | \$ | |
| 5071 WINCHESTER 03/27/1951 | Active | 16 | 0 | 0 | 0 | 0.009 | % 16 | | 12 | | | | M,VP,MC,SC | 24+ | | |
| 5072 WOODBURY 06/13/1935 | Active | 62 | 3 | 4 | -1 | -1.599 | % 59 | 8 | 0 | | | N | SC | 15 | | \$1,585.00 |

| Club Number | | lub ame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------|------------|-------------|------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|----|--|----|---|-------------------|------|---|
| 5003 A | AUBUR | NTOWN | | 06/1 | 19/1972 | 2 Ca | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| 38425 E | BELL B | UCKLE | | 05/2 | 27/1980 |) Ca | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| Clubs | New (| | Net Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Ion-Financial Reasons |
| 47 | 0 | 0 | 0 | 1,028 | 98 | 66 | 32 | 3.21% | 1,034 | 22 | 57% | 40% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATIONA | • | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------|---------------------------|-----------------|--|--------------------------------------|----------|----|------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | /lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | -) | | months | When 3 more tha one yea n appears | r repeat | | Notes the I officers that do not have an active | 12 month | \$ | |
| Clubs mo | re than two years | old | | | | | | | | | | | | | | | | |
| 11098 ABE | ERDEEN | 02/12/1948 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 1 | 1 | | | N | M,MC,SC | 13 | | |
| Exc A | ward (06/30/2016) | | | Ì | | | | | | | | | | | | | | |
| 11188 BAT | ESVILLE | 04/23/1946 | Active | 40 | 1 | 7 | -6 | -13.04% | 48 | 24 | 1 | | 2 | R | T,M,VP | 1 | | \$1,050.00 |
| Exc A | ward (06/30/2018, 06/30/2 | 2019, 06/30/20 | | [| | | | | | | | | | | | | | |
| 11102 BO | ONEVILLE | 04/12/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 2 | N | M,MC,SC | 11 | | |
| | ward (06/30/2018, 06/30/2 | · | | [| | | | | | | | | | | | | | |
| 11103 BRU | JCE | 06/13/1957 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 14 | | 17 | R | S,T,M,VP,MC SC | 14 | | |
| 11104 BYF | HALIA | 02/19/1946 | Active | 27 | 1 | 2 | -1 | -3.57% | 29 | 5 | 0 | | 2 | N | SC | 0 | | |
| 11191 CHA | ARLESTON | 08/01/1952 | Active | 10 | 0 | 3 | -3 | -23.08% | 13 | 13 | 9 | | 2 | | P,T,M,VP,MC SC | 14 | | |
| Exc Av 11192 CLA | ward (06/30/2016) | 01/18/1938 | Activo | 12 | 1 | 0 | 1 | 9.09% | 5 15 | | 7 | | 4 | R | P,M,MC,SC | 13 | | \$260.00 |
| | ward (06/30/2016, 06/30/2 | | Active | 12 | ' | U | 1 | 9.09% |) 15 | | _ ′ | | 4 | ĸ | , , -, - | 13 | | \$200.00 |
| | NAKSDALE SUNSET | 06/18/1993 | Active | 10 | 1 | 0 | 1 | 11.11% | 8 | | 5 | | 3 | R | MC,SC | 13 | | \$200.00 |
| | ward (06/30/2016) | | Active | 10 | | O | į | 11.117 | , 0 | | " | | 3 | IX | | 10 | | \$200.00 |
| | EVELAND EVENING | 01/30/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 14 | | 3 | | P,T,M,VP,MC | 13 | | |
| 11194 CLE | EVELAND NOON | 06/16/1949 | Active | 32 | 0 | 0 | 0 | 0.00% | | | 8 | | | N | SC VP,MC,SC | 9 | | |
| | ward (06/30/2016, 06/30/2 | | Active | 52 | U | O | U | 0.007 | , 51 | | " | | | 11 | | 3 | | |
| 11277 COL | LUMBUS EAST LUMBUS | 03/23/1959 | Active | 26 | 0 | 1 | -1 | -3.70% | 23 | 56 | 0 | | | N | M,MC | 1 | | \$1,675.00 |
| 52419 COL | LUMBUS GREATER | 01/21/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | IP | MC,SC | 2 | | |
| 11106 COF | | 03/24/1939 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 21 | 6 | | | N | MC,SC | 17 | | |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 37571 DOF | RSEY | 10/22/1979 | Active | 12 | 2 | 3 | -1 | -7.69% | 13 | 18 | 0 | | 3 | R | M | 0 | | ĺ |
| Exc A | ward (06/30/2020) | | | Ì | | | | | | | | | | | | | | |
| 11283 EUF | PORA | 06/21/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 4 | R | M,SC | 4 | | |
| 11111 FUL | TON | 02/13/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 9 | | | N | SC | 18 | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |



| PERNATION | | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------|---------------------------------------|--------------------|--|--------------------------------------|--------|----|-------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| | Club Name | Charter Date | | Current Member M Count | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months lince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the If officers than do not have an active | 12 months | } | |
| 11204 GREE | ENWOOD | 05/06/1940 | Active | 47 | 0 | 3 | -3 | -6.00% | 50 | 3 | 0 | | | N | | 15 | | \$100.00 |
| Exc Awa | ard (06/30/2018, 06/30/20 | 019, 06/30/20 | | ļ | | | | | | | | | | | | | | |
| 11285 GREN | NADA | 06/10/1935 | Active | 32 | 4 | 3 | 1 | 3.23% | 29 | 4 | 1 | | 2 | N | | 0 | | \$150.00 |
| Exc Awa | ard (06/30/2017, 06/30/20 | 019) | | | | | | | | | | | | | | | | |
| 11115 HERN | NANDO | 05/30/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 14 | | 2 | R | M,MC,SC | 14 | | \$1,500.00 |
| 64368 HOLC | COMB | 06/11/2001 | Active | 19 | 2 | 0 | 2 | 11.76% | 13 | | 4 | | 2 | R | S,M,MC,SC | 14 | | |
| 140796 Horn | Lake | 02/03/2020 | Active | 29 | 0 | 3 | -3 | -9.38% | 31 | 2 | 0 | | 3 | R | S,M,VP,MC | 4 | | \$300.00 |
| 11207 INDIA | ANOLA | 07/16/1945 | Active | 26 | 5 | 8 | -3 | -10.34% | 27 | 12 | 0 | | | N | P,T,VP,MC,SC | 13 | | \$250.00 |
| Exc Aw | ard (06/30/2016, 06/30/20 | 019) | | | | | | | | | | | | | | | | |
| 11208 INVE | RNESS | 06/13/1947 | Active | 20 | 3 | 10 | -7 | -25.93% | 27 | 24 | 1 | | | N | S,T,M,VP,MC SC | 0 | | |
| Exc Awa 11286 KILMI | ard (06/30/2016) ICHAEL | 02/05/1953 | Active | 20 | 2 | 8 | -6 | -23.08% | 27 | 19 | 0 | | 2 | | P,M,VP,MC,SC | 2 | | |
| Exc Awa | ard (06/30/2016, 06/30/20 CIUSKO | 017) 04/18/1940 | Active | 50 | 4 | 2 | 2 | 4.17% | 48 | 25 | 1 | | | N | M,VP,MC,SC | 4 | | \$300.00 |
| Exc Aw | ard (06/30/2016, 06/30/20 | 017, 06/30/20 | | } | | | | | | | | | | | | | | 1 |
| 11213 LELA | ND | 02/17/1938 | Active | 19 | 2 | 0 | 2 | 11.76% | 22 | | 0 | | | N | M,MC,SC | 14 | 90+ Days | \$1,680.00 |
| Exc Awa | ard (06/30/2016, 06/30/20 | 017) | | ĺ | | | | | | | | | | | | | | j |
| 11289 LOUIS | SVILLE | 05/05/1950 | Active | 39 | 0 | 1 | -1 | -2.50% | 31 | 9 | 1 | | | N | MC,SC | 0 | | \$1,000.00 |
| | ard (06/30/2016, 07/01/20 | - | | [| | | | | | | | | | | | | | ļ |
| 11290 MABE | EN | 08/10/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | | S,M,VP,MC,SC | 20 | | \$100.00 |
| | ard (06/30/2018, 06/30/20 | • | | | | | | | | | | | | | D.T.11.\(\text{D.110}\) | | | |
| 11291 MAC | ON | 01/04/1962 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | | | P,T,M,VP,MC SC | 16 | | |
| 11123 MANT | TACHIE | 01/11/1956 | Active | 11 | 3 | 1 | 2 | 22.22% | 9 | 24 | 1 | | | N | T,M,VP,MC,SC | 10 | | \$300.00 |
| 11121 MARI | IETTA | 03/21/1961 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 14 | | | | P,S,T,M,VP MC,SC | 24 | | 1 |
| Exc Awa | ard (06/30/2017) | | | | | | | | | | | | | | | | | |
| 105607 NEW | ALBANY | 06/02/2009 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | 6 | R | T,M,VP,MC,SC | 14 | | \$300.00 |
| Exc Awa 11128 OLIVE | ard (06/30/2016, 06/30/20 E BRANCH | 017) 10/30/1951 | Active | 27 | 2 | 0 | 2 | 8.00% | 25 | | 0 | | | N | M,MC,SC | 14 | | |



| WERNATIONE | | Status | _ | | Ме | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--|-----------------------------------|--|--------------------------------------|---|---------------------------|-------|--|------------|---|------------------------------------|---|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | Si t | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yean appears i | r repeat | | Notes the If officers that 1 do not havear an active | 12 months | 5 | |
| 11129 OXFORD | 08/09/1940 | Active | 20 | 1 | 0 | 1 | 5.26% | ъ́ 19 | | 0 | | | N | M,MC | 2 | | \$2,109.64 |
| 11133 RIPLEY | 07/31/1946 | Active | 22 | 0 | 3 | -3 | -12.00% | 6 24 | 6 | 3 | | | N | P,T,M,VP,MC | 0 | | |
| Exc Award (06/30/2016, 0 | 6/30/2018) | | | | | | | | | | | | | SC | | | |
| 11219 SARDIS | 05/25/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 17 | | 1 | | 4 | R | P,M,VP,MC,SC | 24+ | | |
| Exc Award (06/30/2016, 0 | 6/30/2019, 06/30/20 | | | | | | | | | | | | | | | | |
| 11220 SENATOBIA | 05/18/1948 | Active | 14 | 2 | 1 | 1 | 7.69% | ú 13 | 2 | 0 | | | IP | P,M,MC,SC | 24+ | | |
| 11221 SHAW | 02/20/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 0 | | | N | P,VP,SC | 1 | | \$200.00 |
| Exc Award (06/30/2017, 0 | 6/30/2018) | | ĺ | | | | | | | | | | | | | | j |
| 117250 SOUTH BRANCH | 07/23/2012 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 13 | | 7 | | | R | MC,SC | 9 | | \$50.00 |
| Exc Award (06/30/2015, 0 31545 SOUTHEAST TIPPAH COUNTY Exc Award (06/30/2018) | 6/30/2017, 06/30/20 01/15/1976 | Active | 17 | 1 | 4 | -3 | -15.00% | 6 20 | 13 | 7 | | 3 | N | P,M,VP,MC,SC | 23 | 90+ Days | |
| 11302 STARKVILLE | 03/08/1948 | Active | 5 | 1 | 2 | -1 | -16.67% | 6 | 24 | 0 | | 7 | | M,VP,MC,SC | 24+ | | |
| Exc Award (06/30/2017, 0 | 6/30/2018) | | | | | | | | | | | | | | | | |
| 101538 STARKVILLE MULTI CU | JLTURE 03/11/2008 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | | N | P,MC,SC | 1 | | \$10.00 |
| 11138 TREMONT | 09/23/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 1 | | 3 | R | P,M,VP,MC,SC | 2 | | \$100.00 |
| Exc Award (06/30/2016) | | | Ì | | | | | | | | | | | | | | |
| 11226 TUNICA | 06/30/1949 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 1 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 11139 TUPELO | 11/07/1932 | Active | 17 | 5 | 0 | 5 | 41.67% | ú 15 | | 1 | | 4 | | M,VP,MC,SC | 11 | | \$20.00 |
| 98644 TUPELO EVENING | 02/26/2007 | Active | 17 | 2 | 2 | 0 | 0.00% | 6 18 | 1 | 1 | | | N | M,VP,MC | 7 | | |
| Exc Award (06/30/2016, 0 | 6/30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 105135 UNIVERSITY | 04/06/2009 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 | | 8 | | None | | P,S,M,VP,MC SC | 24+ | | |
| 38291 WATER VALLEY | 04/21/1980 | Active | 24 | 1 | 1 | 0 | 0.00% | 6 23 | 7 | 2 | | | N | M,VP,SC | 3 | | \$570.00 |
| Exc Award (06/30/2016, 0 | 6/30/2017, 06/30/20 | | | | | | | | | | | | | | | | |

| Club | | Cancellation |
|--------|---------|--------------|
| r Name | Status* | Date |



| TERNATI | ONAL | | | | | | Statu | S | | | Me | ember | ship | | | | | Rep | oorts | | | Finance | LCIF |
|-------------------------|--------------------|----------------|----|--------------------------------------|----------------|----|----------------------|---------------------------|----------------------------|--------------------------------|--|----------------------|---------------------------------------|-------------|---|--|---|-----------------------|---|---------------|--|---------|--|
| Club Number | Club Name | | | | narter Date | | | ļ. | Current Member Count | | YTD Members Dropped (| YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | | mber of | | If below | 1 | | | If net los | | | If no | When | | | Notes the It | | 1 | |
| | | | | | | | n status | | 15 | | | | is greate | | | 1 ' . | 3 more tha | | | officers than | | 1 | |
| | | | | | | | within la | ast | member | S | | | than 20° | % | | | one yea | • | | do not have | appears i | in | |
| | | | | | | | two yea | ars | appears | 5 | | | appear | S | | appears | in appears | in terms | | an active | red | | |
| 11276 C | COLUMBU | S HOST | Γ | 02/2 | 20/1948 | Ca | ncelled | (6*) | 07/29/2 | 020 | | | | | | • | | | | | | | |
| 11125 N | NETTLETO | N | | 08/ | 10/1943 | Ca | incelled | (6*) | 07/29/2 | 020 | | | | | | | | | | | | | |
| 132378 W | Vinona Cro | ssroads | S | 08/ | 18/2017 | Ca | incelled | (6*) | 07/29/2 | 020 | | | | | | | | | | | | | |
| Current Total I Clubs C | New Can Clubs C | celled lubs | | Current Total Members Count | | | YTD Net Growth | YTD Net Growtl % | Coi n Mo | mber unt 12 onths Ago | Average Member Count Per Club | r with | of Clubs less that 20 embers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | of Ca | ancelled Club | | ancelled for on-Financial |
| 47 | 0 | 1 | -1 | 865 | 46 | 70 | -24 | -2.70 | % | 899 | 18 | | 64% | 38% | 0% | 4% | 0 |) | 0% | 1 | 224 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| ATERNATION | MAL VIEW CONTRACTOR OF THE PARTY OF THE PART | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|--------|----|------|---|-----------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year in appears i | repeat | • | Notes the If officers that do not havea an active | 12 month | \$ | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 128646 Ba | y St Louis | 08/25/2016 | Cancelled(8*) | 0 | 0 | 11 | -11 | -100.00% | 6 11 | 5 | 6 | 1 | None | | P,S,T,M,VP MC,SC | 17 | 90+ Days | |
| 11230 BII | LOXI | 02/18/1924 | Active | 63 | 4 | 5 | -1 | -1.56% | 61 | 8 | 2 | | | N | MC,SC | 3 | | \$880.00 |
| 11148 BF | ROOKHAVEN | 03/17/1936 | Active | 23 | 5 | 3 | 2 | 9.52% | ₆ 22 | 2 | 0 | | 3 | | M,VP,MC,SC | 24+ | | |
| 52624 BF | ROOKHAVEN ALPHA | 03/09/1992 | Cancelled(8*) | 0 | 0 | 19 | -19 | -100.00% | 1 9 | 18 | 6 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 11151 CA | ANTON | 12/27/1939 | Active | 28 | 4 | 7 | -3 | -9.68% | ₆ 31 | 18 | 1 | | | N | M,MC,SC | 10 | | |
| 11274 CA | ARTHAGE | 06/20/1940 | Active | 5 | 0 | 0 | 0 | 0.00% | ₆ 5 | | 10 | | 5 | R | P,M,VP,MC,SC | 24+ | | \$100.00 |
| 11152 CL | LINTON | 08/09/1949 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 23 | | 0 | | | | VP,MC,SC | 24+ | | \$400.00 |
| 11275 CC | DLLINSVILLE | 02/02/1971 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 0 | | None | | P,M,VP,MC,SC | 24+ | | |
| 11232 CC | DLUMBIA | 12/21/1942 | Active(1) | 30 | 0 | 1 | -1 | -3.23% | ₆ 31 | 8 | 1 | | | N | MC,SC | 24+ | | \$2,830.00 |
| 11153 CF | RYSTAL SPRINGS | 02/27/1936 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 20 | 8 | 0 | | 2 | N | MC | 0 | | \$160.00 |
| 11279 DE | KALB | 10/06/1938 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | | N | P,M,VP,MC,SC | N/R | | |
| 54226 DI | AMONDHEAD | 03/15/1993 | Active | 18 | 1 | 1 | 0 | 0.00% | ₆ 20 | 8 | 1 | | | N | P,VP,SC | 24+ | | \$1,000.00 |
| Exc / | Award (06/30/2018) LISVILLE | 07/07/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | | N | P,M,MC | N/R | | \$300.00 |
| 11156 FL | ORENCE | 03/11/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 14 | | 7 | R | M,MC,SC | N/R | | |
| 11284 FC | DREST | 11/11/1946 | Active | 21 | 4 | 3 | 1 | 5.00% | <u>6</u> 20 | 14 | 0 | | None | | P,M,VP,MC,SC | N/R | | \$1,100.00 |
| 53672 HA | ARRISVILLE | 09/14/1992 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 3 | | 8 | | P,M,VP,MC,SC | N/R | | |
| 11239 HA | ATTIESBURG | 01/30/1928 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 10 | | 5 | | M,VP,MC,SC | 10 | 90+ Days | |
| 11158 HA | AZLEHURST | 07/10/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 9 | | 5 | R | MC | 24+ | | |
| 11240 LA | UREL | 03/27/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 3 | | 4 | R | M,SC | 24+ | | |
| 11292 MA | ADDEN | 03/16/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 12 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 52747 MA | ADISON | 03/23/1992 | Active | 67 | 5 | 1 | 4 | 6.35% | 62 | 30 | 0 | | 2 | R | MC,SC | 0 | | \$3,620.00 |
| 11166 MA | AGEE | 02/14/1936 | Active | 57 | 4 | 7 | -3 | -5.00% | 62 | 4 | 0 | | 2 | R | SC | 24+ | | |
| 11168 M | CCOMB | 05/03/1938 | Active | 50 | 8 | 5 | 3 | 6.38% | 48 | 5 | 0 | | | N | SC | 24+ | | |
| | | | - | - | | | | | | | | | | | | | | |



| INTERN | ATIONAL | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------|-----------------|--|--------------------------------------|----|---------------------------|-------|---|------------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Member M | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yean appears i | r repeat | | Notes the I officers than do not have an active | 12 months | 5 | |
| 56162 | MEADVILLE FRANKLIN | 10/20/1994 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 5 | | | R | S,VP,MC,SC | 24+ | | |
| 11294 | COUNTY MERIDIAN | 01/27/1928 | Cancelled(8*) | 0 | 0 | 9 | -9 | -100.00% | 6 9 | 26 | 6 | 2 | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| 11159 | METRO JACKSON | 10/04/1921 | Active(1) | 29 | 12 | 2 | 10 | 52.63% | 6 0 | 24 | 0 | | 6 | N | MC,SC M,MC,SC | 24+ | | |
| 11296 | MORTON | 01/29/1929 | Active(2) | 27 | 5 | 7 | -2 | -6.90% | 6 29 | 19 | 0 | | 2 | | P,M,VP,MC,SC | 24+ | | |
| 11297 | NEWTON | 08/08/1938 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 2 | R | T,M,VP,MC,SC | 24+ | | |
| 119713 | Ocean Springs | 06/19/2013 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 6 14 | | 3 | | | | M,VP,MC,SC | 24+ | | |
| 130787 | Orange Grove | 05/31/2017 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 10 | | 6 | | 4 | | VP,MC,SC | 24+ | | |
| 54200 | PETAL | 03/10/1993 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 30 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 96698 | PINE BELT | 03/22/2006 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 14 | | | N | P,VP,MC,SC | 24+ | | \$150.00 |
| 11177 | PORT GIBSON | 09/07/1928 | Active | 21 | 0 | 1 | -1 | -4.55% | 6 22 | 2 | 3 | | | R | MC,SC | 24+ | | |
| 11179 | RESERVOIR L C | 02/12/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 4 | | | N | M,MC,SC | 10 | | |
| 11264 | ST MARTIN | 11/02/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | 16 | | M,VP,MC,SC | 2 | | |
| 11268 | SUMRALL | 02/26/1940 | Active | 40 | 7 | 0 | 7 | 21.21% | 6 37 | | 1 | | | N | sc | 24+ | 90+ Days | |
| 11182 | TERRY | 06/23/1949 | Active(1) | 11 | 4 | 4 | 0 | 0.00% | 6 12 | 9 | 0 | | 4 | R | M,MC,SC | 24+ | | |
| E | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |) |
| 11304 | UNION | 06/28/1928 | Active | 12 | 1 | 3 | -2 | -14.29% | 6 14 | 37 | 7 | | 10 | R | P,T,M,VP,MC SC | 24+ | | |
| 11185 | VICKSBURG | 01/11/1944 | Active | 26 | 1 | 1 | 0 | 0.00% | 6 27 | 16 | 0 | | 2 | N | M,MC,SC | 24+ | | \$1,400.00 |
| 11270 | WAYNESBORO | 07/15/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 23 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 11186 | WESSON | 04/30/1940 | Active | 21 | 2 | 6 | -4 | -16.00% | 6 25 | 11 | 3 | | | R | M,MC,SC | 24+ | | \$588.00 |
| 11271 | WOOLMARKET | 01/30/1961 | Active | 12 | 2 | 1 | 1 | 9.09% | 6 12 | 14 | 0 | | 2 | | P,M,VP,MC,SC | N/R | | |
| 11187 | YAZOO CITY | 01/10/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 9 | | | N | P,M,MC,SC | 24+ | | \$500.00 |



| TERN | MIONAL | | | | | | Status | S | | | Me | mbersh | nip | | | | | Re | ports | | Finance | LCIF |
|------------------------------------|--------------|-----------------|----|--------------------------------------|----------------|----|----------------------|---------------------------|----------------------------|--------------------------------|---------------------------------------|------------------------|----------------------|-------------|---|--|---|-----------------------|--|-------------------------------|----------------|--|
| Club Numbe | | Club Name | | | narter Date | | | ļ: | Current Member Count | | YTD Members Dropped | YTD Net Growth G | YTD Net rowth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice Presiden Reported | | ast ty Account | Donations for current Fiscal Year |
| | | | | | | Nu | mber of | times | If below | , | | lf | net los | SS | | If no | When | Numbe | r | Notes the If no re | port | |
| | | | | | | 0 | n status | quo | 15 | | | is | greate | er | | report in | 3 more tha | an of | | officers than 12 mo | onths | |
| | | | | | | | within la | ast | member | S | | th | an 20° | % | | months | s one year | ar repeat | | do not haveappear | rs in | |
| | | | | | | | two yea | ırs | appears | 3 | | а | ppears | S | | appears | in appears | in terms | | an active red | | |
| 11255 | PICAY | YUNE | | 11/2 | 24/1942 | Ca | ancelled | (6*) | 07/29/2 | 020 | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | Cancelles Clubs | | Current Total Members Count | | | YTD Net Growth | YTD Net Growti % | Coi n Mo | mber unt 12 onths ago | Average Membe Count Per Clul | with le | 20 | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu | ıbs in l | itatus Quo Clubs Financial spension | of Cancelle Cancelled Club | d Lost Ca | ancelled for on-Financial |
| 40 | 0 | 3 | -3 | 832 | 70 | 98 | -28 | -3.26 | % | 858 | 21 | | 55% | 45% | 5% | 5% | (|) | 0% | 3 76 | 39 | 0% |

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^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATION P | | | Status | _ | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|----------------------------|-----------------|--|--------------------------------------|--------|----|-------|--|----------|---|------------------------------------|--|-----------------------|------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year in appears i | repeat | • | Notes the If officers that do not havea an active | 12 month | 1 | |
| Clubs les | s than two years ol | d | | | | | | | | | | | | | | | | |
| 43690 Mad | dison Area Family | 12/16/2020 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 0 | | 2 | R | | 2 | | \$50.00 |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 12182 ATH | HENS | 11/10/1943 | Active | 78 | 2 | 9 | -7 | -8.24% | 79 | 6 | 0 | | 2 | N | M | 0 | | \$500.00 |
| 12222 BLC | DUNTSVILLE | 10/30/1951 | Active | 23 | 3 | 0 | 3 | 15.00% | 20 | | 4 | | 2 | R | M,MC,SC | 3 | | |
| 12224 BRI | DGEPORT | 02/02/1955 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 5 | 6 | | 8 | | T,M,VP,MC | 1 | | |
| 12184 BRI | LLIANT | 02/19/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 4 | | P,M,VP,MC,SC | 24+ | | |
| 12225 CEN | NTRE | 02/25/1938 | Active | 46 | 5 | 2 | 3 | 6.98% | 39 | 0 | 1 | | 2 | N | M,MC,SC | 8 | | \$2,150.00 |
| 12185 CHI | EROKEE | 09/01/1948 | Active | 30 | 0 | 5 | -5 | -14.29% | 37 | 8 | 4 | | 14 | R | S,VP,MC,SC | 9 | | \$500.00 |
| 12187 CUI | LLMAN | 09/28/1954 | Active | 141 | 11 | 9 | 2 | 1.44% | 138 | 13 | 0 | | 2 | R | MC,SC | 6 | | |
| 10176 CUI | LLMAN COMMUNITY | 01/24/2011 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | | VP,MC | 0 | | \$300.00 |
| 12188 DE | CATUR | 08/10/1938 | Active | 26 | 2 | 2 | 0 | 0.00% | 27 | 27 | 0 | | | N | MC,SC | 14 | | \$1,020.00 |
| 61329 DOI | DGE CITY | 12/07/1998 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 18 | | 6 | | P,M,VP,MC,SC | 9 | | |
| 12190 DO | UBLE SPRINGS | 10/28/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | 3 | | P,M,VP,MC,SC | 24+ | | |
| 30506 ELK | KMONT | 04/08/1975 | Active | 32 | 2 | 5 | -3 | -8.57% | 35 | 13 | 2 | | 3 | | P,M,VP,MC,SC | 24+ | | |
| 53776 EVA | A | 11/02/1992 | Active | 17 | 0 | 1 | -1 | -5.56% | 15 | 3 | 0 | | | | P,M,VP,MC,SC | N/R | | |
| 45880 FAII | RVIEW | 03/03/1986 | Active(1) | 12 | 3 | 6 | -3 | -20.00% | 15 | 10 | 1 | | 7 | R | P,VP,MC,SC | N/R | | |
| 12191 FAL | KVILLE | 10/20/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 23 | | 12 | R | T,M,VP,MC | 4 | | |
| 12192 FLC | DRENCE DOWNTOWN | 06/10/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 25 | | 4 | | P,M,VP,MC,SC | 2 | | \$25.00 |
| 12226 FOF | RT PAYNE | 01/06/1948 | Active | 41 | 5 | 5 | 0 | 0.00% | 40 | 6 | 0 | | | | VP | 0 | | \$850.00 |
| Exc A 12227 GAI | ward (06/30/2018) DSDEN | 07/31/1930 | Active | 10 | 1 | 2 | -1 | -9.09% | 10 | 33 | 0 | | 3 | N | M,MC,SC | 24+ | | \$100.00 |
| 12232 GUI | NTERSVILLE | 08/26/1930 | Active | 38 | 6 | 17 | -11 | -22.45% | 50 | 3 | 0 | | 2 | N | | 0 | | \$500.00 |
| 12233 GUI | RLEY | 09/23/1948 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 28 | 0 | | 7 | R | M,MC,SC | 0 | | |
| 12197 HAL | LEYVILLE | 10/29/1929 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | P,S,T,M,VP MC,SC | 24+ | | |



| WIERNAT | LIONE | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------|-----------------|--|--------------------------------------|---------|----|-------|---|-------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club · Name | Charter Date | | Current Member M Count | lembers | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months lince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r o | | months | When 3 more tha one yea n appears i | repeat | | Notes the If officers than do not havea an active | 12 months | \$ | |
| 110046 I | HAMILTON | 01/10/2011 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 32 | | 9 | | M,VP,MC,SC | 24+ | | |
| 12199 I | HANCEVILLE | 03/04/1955 | Active | 19 | 3 | 4 | -1 | -5.00% | 6 18 | 16 | 3 | | | N | P,S,M,MC,SC | 5 | | |
| 12235 I | HOKES BLUFF | 02/09/1965 | Active | 27 | 2 | 3 | -1 | -3.57% | 6 28 | 20 | 1 | | 2 | | VP,MC,SC | 14 | | \$200.00 |
| 59212 I | HOKES BLUFF TAWANNAH | 03/21/1997 | Active | 44 | 2 | 7 | -5 | -10.20% | 6 45 | 4 | 1 | | 2 | R | MC,SC | 24+ | | \$50.00 |
| 12201 I | HOLLY POND | 03/08/1965 | Active(2) | 20 | 0 | 0 | 0 | 0.00% | 6 0 | | 3 | | 4 | | M,VP,MC,SC | 24+ | | \$250.00 |
| 12237 I | HUNTSVILLE PACESETTERS | 12/10/1969 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 3 | R | M,MC,SC | 5 | | \$1,100.00 |
| 35546 I | HUNTSVILLE VON BRAUN | 05/22/1978 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 35 | | 13 | | | R | M,MC,SC | 5 | | \$100.00 |
| 12202 I | KILLEN | 11/23/1957 | Active | 18 | 0 | 1 | -1 | -5.26% | 6 20 | 4 | 0 | | | | M,VP,MC,SC | 24+ | | |
| 12204 I | LEXINGTON | 04/22/1963 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 19 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 12206 I | MOULTON | 11/19/1943 | Active | 32 | 5 | 2 | 3 | 10.34% | 6 31 | 2 | 0 | | 2 | R | P,MC | 0 | | \$13,425.00 |
| | c Award (06/30/2019, 06/30/20 | 21) | | ĺ | | | | | | | | | | | | | | j |
| 12239 I | NEW HOPE | 09/28/1948 | Active | 23 | 0 | 5 | -5 | -17.86% | 6 28 | 14 | 0 | | 3 | | M,VP,MC,SC | 2 | | |
| 12246 I | RAINBOW CITY | 05/10/1954 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 12 | 2 | 0 | | 7 | R | MC,SC | 24+ | | |
| 12247 I | RAINSVILLE | 02/16/1971 | Active | 6 | 0 | 1 | -1 | -14.29% | 6 7 | 40 | 1 | | 8 | | T,M,VP,MC,SC | 5 | | |
| 43347 I | RED BAY | 01/13/1984 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 8 | R | M,MC,SC | 14 | | |
| 84943 I | RUSSELLVILLE | 03/02/2005 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 16 | | 6 | R | M,MC,SC | 8 | | |
| 12248 | SCOTTSBORO | 07/20/1938 | Active | 44 | 2 | 2 | 0 | 0.00% | 6 40 | 28 | 0 | | | N | MC,SC | 1 | | \$1,050.00 |
| 115407 | TOWN CREEK | 10/27/2011 | Active | 10 | 0 | 3 | -3 | -23.08% | 6 13 | 8 | 0 | | 2 | | T,M,VP,MC,SC | 24+ | | |
| 12214 | TUSCUMBIA | 08/27/1954 | Active | 16 | 3 | 1 | 2 | 14.29% | 6 14 | 2 | 1 | | | N | T,MC | 8 | | 1 |
| 12216 | WINFIELD | 06/26/1939 | Active | 15 | 0 | 2 | -2 | -11.76% | 6 18 | 36 | 6 | | | N | P,M,VP,MC,SC | 24+ | | |

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|----------------|---------------------------------|-----------------|--------------------|----------------------|
| 17904 ALT | TOONA WALNUT GROVE | | Cancelled(6*) | 01/29/2021 |
| | EST END entral Blount County | 02/21/2019 | Cancelled(6*) | 02/28/2021 |



| FRN | ATIONAL | | | | | | Statu | s | | | Me | embei | rship | | | | | Re | ports | | | Finance | LCIF |
|------------------------------------|--------------|-------------|---|--------------------------------------|----------------|----|----------------------|---------------------------|----------------------------|---------------------------------|--------------------------------------|----------------------|--|----------|---|--|---|-----------------------|---|-----------------|--|---------------|--|
| Club Numbe | | Club ame | | | narter Date | | | N | Current lember Count | | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| - | | | | • | | Nu | ımber of | times | If belov | / | _ | | If net los | ss | | If no | When | Numbe | r | Notes th | e If no rep | ort | |
| | | | | | | 0 | n status | quo | 15 | | | | is greate | er | | report in | 3 more that | ın of | | officers th | naint 12 mor | ıth \$ | |
| | | | | | | | within la | ast r | nembei | s | | | than 20° | % | | months | one yea | r repeat | | do not ha | veappears | in | |
| | | | | | | | two yea | ars | appear | S | | | appear | S | | appears i | in appears | in terms | | an activ | e red | | |
| 124216 | Hartse | lle | | 03/ | 02/2015 | Ca | ancelled | (6*) | 12/29/2 | 020 | | | | | | - | | | | | | | 1 |
| 31799 | HAYDE | ΞN | | 03/ | 10/1976 | Ca | ancelled | (6*) | 06/29/2 | :021 | | | | | | | | | | | | | |
| 12241 | ONEO | NTA | | 11/ | 13/1945 | Ca | ancelled | (8*) | 02/28/2 | .021 | | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Co Mo | ember unt 12 onths Ago | Average Membe Count Per Clu | r with | of Clubs less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in l | tatus Quo Clubs Financial spension | of Cancelled | | | ancelled for on-Financial |
| 41 | 0 | 0 | 0 | 1,005 | 59 | 99 | -40 | -3.83% | 6 | 1,012 | 25 | | 56% | 34% | 6 2 % | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNA | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When more than one year appears in | repeat | | Notes the officers than do not have an active | 12 months | 8 | |
| Clubs | less than two years old | i | | | | | | | | | | | | | | | | |
| 146813 | Trussville Area | 06/29/2021 | Active | 25 | 6 | 3 | 3 | 13.64% | 0 | 1 | 0 | | 2 | N | T,SC | 5 | | \$800.00 |
| 141083 | West Elmore Area | 03/10/2020 | Active | 26 | 2 | 3 | -1 | -3.70% | 27 | 1 | 3 | | | N | M,MC,SC | 7 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 12252 | ADAMSVILLE-FORESTDALE | 10/17/1947 | Active | 27 | 2 | 0 | 2 | 8.00% | 22 | | 1 | | | N | M | 2 | | |
| 59933 | ALABASTER | 09/08/1997 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 3 | R | MC,SC | 5 | | |
| 12329 | ALEXANDER CITY | 01/05/1938 | Active | 24 | 2 | 0 | 2 | 9.09% | 25 | | 6 | | | N | M,MC,SC | N/R | | |
| 12219 | ANNISTON | 04/03/1947 | Active | 29 | 4 | 0 | 4 | 16.00% | 25 | | 0 | | | N | M,MC,SC | 0 | | \$200.00 |
| 12331 | AUBURN | 01/24/1928 | Active | 27 | 0 | 5 | -5 | -15.63% | 32 | 24 | 1 | | 2 | R | M,MC,SC | 0 | | \$1,000.00 |
| 12333 | AUTAUGAVILLE | 08/13/1951 | Active | 20 | 0 | 2 | -2 | -9.09% | 25 | 11 | 1 | | 2 | R | P,MC,SC | 24+ | | |
| 12300 | CARROLLTON | 03/14/1955 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 12335 | CLANTON | 02/27/1947 | Active | 44 | 7 | 1 | 6 | 15.79% | 37 | 23 | 1 | | | N | M,SC | 24+ | | \$200.00 |
| 42535 | CLANTON EVENING | 04/04/1983 | Active | 15 | 0 | 1 | -1 | -6.25% | 15 | 9 | 0 | | | N | P,MC,SC | 24+ | | |
| 12305 | FAYETTE | 03/25/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 9 | | 11 | | S,T,M,VP,MC SC | 5 | | |
| 12307 | GREENSBORO | 08/05/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 5 | R | | 2 | | |
| 122984 | Helena | 08/21/2014 | Active(1) | 8 | 0 | 1 | -1 | -11.11% | 8 | 8 | 1 | | 2 | R | MC,SC | 7 | | |
| | cc Award (06/30/2016) | | | [| | | | | | | | | | | | | |) |
| | HOOVER | 09/19/1966 | Active | 11 | 3 | 0 | 3 | 37.50% | 5 7 | | 0 | | 3 | R | M,MC | 7 | | |
| 12279 | HUEYTOWN | 02/27/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 11 | | 3 | | M,VP,MC,SC | N/R | | |
| 12340 | HUGULEY | 05/16/1957 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 13 | | 12 | N | M,VP,MC,SC | 24+ | | |
| 12309 | JASPER | 02/23/1928 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | | 14 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 126940 | | 03/02/2016 | Active | 17 | 2 | 0 | 2 | 13.33% | 13 | | 1 | | 3 | | M,VP,MC,SC | 0 | | |
| 12281 | LEEDS | 10/16/1947 | Active | 20 | 0 | 1 | -1 | -4.76% | 5 21 | 22 | 0 | | 3 | R | M,MC,SC | 24+ | | |
| 125916 | Margaret | 10/05/2015 | Active | 32 | 7 | 30 | -23 | -41.82% | 34 | 1 | 1 | | | | VP,MC,SC | 0 | | \$500.00 |
| 61563 | MOODY | 03/01/1999 | Active | 39 | 1 | 5 | -4 | -9.30% | 43 | 7 | 1 | | | R | MC,SC | 0 | | |



| FRNATIONE | | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|-------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | Notes the I officers that do not have an active | 12 months | \$ | |
| 12316 NOF | RTHPORT | 01/13/1955 | Active | 34 | 3 | 4 | -1 | -2.86% | 6 35 | 6 | 0 | | 2 | R | | 2 | | \$1,100.00 |
| 12317 NOF | RTHSIDE L C | 04/30/1973 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | N | M,MC,SC | 24+ | | |
| 12318 OAF | KMAN | 11/06/1961 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 28 | | 9 | | 4 | N | MC,SC | 24+ | | |
| 12345 OPE | ELIKA | 09/16/1947 | Active(1) | 18 | 1 | 6 | -5 | -21.74% | 6 23 | 14 | 0 | | 2 | R | M,MC,SC | 24+ | | |
| 49080 OXF | FORD | 12/12/1988 | Active | 10 | 2 | 0 | 2 | 25.00% | 6 7 | | 0 | | 3 | R | M,MC | 2 | | \$500.00 |
| 12348 PRA | ATTVILLE | 02/06/1936 | Active | 51 | 3 | 8 | -5 | -8.93% | 6 55 | 2 | 1 | | | N | | 2 | | \$4,946.00 |
| 12349 REE | ELTOWNLIBERTY CITY | 02/18/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | 5 | | P,M,VP,MC,SC | N/R | | |
| 126206 Syla | acauga | 11/20/2015 | Active | 19 | 2 | 5 | -3 | -13.64% | 6 10 | 1 | 1 | | 6 | | M,VP,MC,SC | 3 | | |
| 12357 TAL | LADEGA | 12/10/1937 | Active | 32 | 17 | 3 | 14 | 77.78% | 6 21 | 3 | 1 | | | N | SC | 3 | | |
| 12358 TAL | LASSEE | 05/09/1939 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 25 | | 4 | | | R | P,M,MC,SC | 24+ | | |
| 39013 VAL | LEY | 10/31/1980 | Active | 14 | 1 | 0 | 1 | 7.69% | 6 13 | | 1 | | 16 | N | M,VP,MC,SC | N/R | | |
| 12264 VES | STAVIA HILLS | 05/11/1955 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 12 | 31 | 0 | | 2 | N | M,MC | 3 | | |
| 51738 WE | AVER | 06/07/1991 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 2 | | 12 | R | M,VP,MC,SC | 5 | | |
| 12286 WE | ST HOMEWOOD | 11/14/1956 | Active | 14 | 1 | 0 | 1 | 7.69% | 6 13 | | 1 | | 5 | R | P,T,MC,SC | 24+ | | |
| 12359 WE | TUMPKA | 02/09/1928 | Active | 42 | 3 | 5 | -2 | -4.55% | 6 41 | 6 | 0 | | | N | M,MC,SC | 5 | | |

| Club Numbe | | lub ame | | Charter Date | , | Current Status* | | Cancellation Date | | | | | | | | | | |
|----------------|---------|-------------|----------|-----------------|-------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|--|-----------|----------|------------------------------|
| 12255 | BIRMING | GHAM | | 06/01/192 | 22 C | ancelled | (6*) | 12/29/2020 | | | | | | | | | | |
| 12327 | VERNO | N | | 04/15/195 | 55 C | ancelled | (8*) | 02/28/2021 | | | | | | | | | | |
| 12292 | WARRIC | OR | | 04/11/194 | 17 C | ancelled | (6*) | 11/29/2020 | | | | | | | | | | |
| Current | | | | | | | | | | | | | | | | | | |
| Total Clubs | New C | Cancelled N | lub Memb | I ers YTD | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | Cancelled | l Lost C | ancelled for on-Financial |



| FRNATIONA | | _ | Status | | M | lembei | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|-------------|--------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | ers Members | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | . N | lotes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | off | ficers than 12 months | } | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | 'S | | appears i | n appears i | in terms | а | in active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WERNATIONS | | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|---|-----------------|--|--------------------------------------|----|----|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | 12 month | 1 | |
| Clubs les | ss than two years ol | d | | | | | | | | | | | | | | | | |
| 142796 Oza | ark | 08/31/2020 | Active | 23 | 2 | 4 | -2 | -8.00% | 33 | 1 | 1 | | 2 | N | MC,SC | N/R | | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 12360 ANI | DALUSIA | 05/07/1937 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 51 | 7 | | | N | M,MC,SC | 24+ | | |
| Exc A | ward (06/30/2019) | | | Ì | | | | | | | | | | | | | | ! |
| 12393 ASI | HFORD | 07/28/1937 | Active | 26 | 2 | 2 | 0 | 0.00% | 21 | 2 | 2 | | 2 | R | M,MC,SC | 2 | | \$150.00 |
| Exc A | ward (06/30/2018, 06/30/20 | 019, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 12361 ATM | MORE | 02/02/1928 | Active | 37 | 10 | 4 | 6 | 19.35% | 39 | 15 | 2 | | | N | | 4 | | \$2,062.00 |
| | ward (06/30/2019) | | | [| | | | | | | | | | | | | | |
| 118276 BAY | Y MINETTE | 11/13/2012 | Active | 5 | 0 | 2 | -2 | -28.57% | | 7 | 5 | | | R | M,MC | 12 | | \$135.00 |
| BRI | EWTON GREATER EWTON ward (06/30/2019) | 03/08/1935 | Active | 8 | 1 | 0 | 1 | 14.29% | 5 7 | | 0 | | 2 | R | M,MC,SC | 1 | | \$1,900.00 |
| 12363 BU | TLER | 09/16/1952 | Cancelled(8*) | 0 | 0 | 13 | -13 | -100.00% | 13 | 19 | 5 | | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 126044 Citr | onelle | 11/02/2015 | Active | 13 | 0 | 3 | -3 | -18.75% | 5 17 | 3 | 1 | | 2 | | T,M,VP,MC,SC | 2 | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12395 CLA | AYTON | 12/20/1951 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 15 | 0 | | 5 | R | M,MC,SC | 0 | | |
| 122015 Cov | vington VIP | 05/01/2014 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 17 | | 7 | | | N | M,MC,SC | 7 | | \$100.00 |
| 12397 DAI | LEVILLE | 06/05/1962 | Active | 30 | 0 | 3 | -3 | -9.09% | 36 | 20 | 0 | | 3 | R | SC | 1 | | \$12,300.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 019) | | | | | | | | | | | | | | | | |
| 12366 DEI | MOPOLIS | 11/19/1947 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| Exc A | ward (06/30/2017, 06/30/20 | 018) | | | | | | | | | | | | | | | | |
| 12367 EIG | SHT MILE | 10/31/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | MC | 1 | | \$600.00 |
| | ward (06/30/2018, 06/30/20 | - | | | | | | | | | | | | | | | | |
| 12401 ELE | | 03/23/1939 | Active | 24 | 3 | 12 | -9 | -27.27% | 33 | 3 | 0 | | 4 | N | T,VP | 23 | | \$500.00 |
| | ward (06/30/2019) | 07/07/10/14 | | ļ | | | | | | | | | | | M MC CC | | | |
| 12402 EN | | 07/07/1944 | Active | 47 | 5 | 7 | -2 | -4.08% | 50 | 15 | 0 | | | N | M,MC,SC | 0 | | \$100.00 |
| Exc A 12404 EUI | ward (06/30/2018) | 04/23/1947 | A = 0 | 07 | - | 4 | 4 | 47.000 | | 4 | | | | N. | VP,MC,SC | 0.4 | | ¢475.00 |
| 12404 EUI | IAULA | 04/23/1947 | Active | 27 | 5 | 1 | 4 | 17.39% | 23 | 4 | 0 | | | N | . ,, | 24 | | \$175.00 |

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| WERNATIONAL | | Status | _ | | Ме | embe | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|--|---------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|--|---|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Si nt / | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers than 1 do not haveap an active | 2 months | 5 | |
| Exc Award (06/30/2019) 12368 FAIRHOPE | 02/20/4062 | | | | | | | | | | | | | | _ | | #4 400 00 |
| | 03/20/1963 | Active | 25 | 1 | 1 | 0 | 0.00% | 5 19 | 2 | 3 | | | N | | 7 | | \$1,130.00 |
| Exc Award (06/30/2020, 06/30/2 12369 FLOMATON | 2021) 11/22/1934 | A -45 | | 3 | 5 | -2 | -8.33% | 5 22 | 0 | 2 | | | N | MC,SC | 4 <i>E</i> | | |
| Exc Award (06/30/2018, 06/30/2 | | Active | 22 | 3 | 5 | -2 | -0.33% | 0 22 | 8 | | | | IN | -, - | 15 | | |
| 50827 FOLEY | 07/24/1990 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | 2 | R | | 2 | | |
| Exc Award (06/30/2020) | | Active | ' | O | O | U | 0.007 | , 12 | | | | 2 | 1 | | 2 | | |
| 12405 GENEVA | 12/04/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 19 | | 2 | | | R | M,MC,SC | 2 | | |
| 120772 Greater Dothan Area | 11/20/2013 | Active | 10 | 3 | 1 | 2 | 25.00% | | 18 | 0 | | 3 | | M,VP,MC,SC | 19 | | |
| Exc Award (06/30/2018, 06/30/2 | 2019) | 7.0070 | | Ü | · | _ | 20.007 | 0 | .0 | | | Ü | | | .0 | | |
| 12372 GREENVILLE | 04/30/1928 | Active | 21 | 1 | 1 | 0 | 0.00% | 5 22 | 2 | 0 | | 2 | N | MC | 16 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 29461 GROVE HILL | 06/07/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 8 | | 7 | | | IP | P,M,MC,SC | 14 | | \$150.00 |
| 12373 GULF SHORES | 12/09/1947 | Active | 51 | 1 | 3 | -2 | -3.77% | 59 | 15 | 0 | | | | M,VP,MC,SC | 14 | | \$300.00 |
| Exc Award (06/30/2017, 06/30/2 | 2018, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 12408 HEADLAND | 01/04/1952 | Active | 44 | 6 | 2 | 4 | 10.00% | 43 | 3 | 1 | | | N | | 0 | | \$570.00 |
| Exc Award (06/30/2016, 06/30/2 | 2018, 06/30/20 | | ĺ | | | | | | | | | | | | | |] |
| 12380 MOBILE | 10/09/1922 | Active | 108 | 2 | 2 | 0 | 0.00% | 110 | 28 | 0 | | | N | M,MC,SC | 2 | | |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 54087 MOBILE SOUTH ALABAMA | 02/15/1993 | Active | 12 | 0 | 7 | -7 | -36.84% | 19 | 8 | 3 | | 2 | | P,M,VP,MC,SC | 24+ | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | M,MC,SC | | | |
| 12413 MONTGOMERY | 06/12/1922 | Active | 94 | 2 | 6 | -4 | -4.08% | 5 99 | 26 | 1 | | | N | | 3 | | \$100.00 |
| 12415 MONTGOMERY DIXIE | 11/17/1954 | Active | 10 | 0 | 2 | -2 | -16.67% | 16 | 11 | 0 | | | | VP,MC,SC | 2 | | \$115.00 |
| Exc Award (06/30/2019) 45365 ORANGE BEACH | 09/16/1985 | Active | 22 | 1 | 3 | -2 | -8.33% | 5 24 | 2 | 2 | | | | VP,MC,SC | 24+ | | \$300.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | 1 |
| 115854 PIKE ROAD | 01/11/2012 | Active | 26 | 4 | 2 | 2 | 8.33% | 24 | 3 | 1 | | | N | MC,SC | 0 | | \$200.00 |
| Exc Award (06/30/2018, 06/30/2 | 2019) | | 1 | | | | | | | | | | | | | | 1 |
| 12386 SARALAND | 02/20/1956 | Active | 64 | 3 | 3 | 0 | 0.00% | 61 | 8 | 0 | | | N | MC,SC | 2 | | |

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| PRINATIONS | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------------------|--|--------------------------------------|----|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | Notes the li officers thant do not have an active | 12 month | | |
| Exc Award (06/30/2017, 06/30/20 115501 SATSUMA Exc Award (06/30/2017) | 018, 06/30/20 11/11/2011 | Active | 37 | 12 | 0 | 12 | 48.00% | 30 | | 1 | | | IP | MC,SC | 2 | | |
| 12387 SELMA | 09/25/1947 | Active | 18 | 4 | 4 | 0 | 0.00% | 5 19 | 14 | 0 | | 6 | R | MC | 7 | | \$50.00 |
| 111104 SLOCOMB | 05/23/2011 | Cancelled(8*) | 0 | 0 | 5 | -5 | -100.00% | 5 | 10 | 1 | | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 12389 THOMASVILLE | 11/21/1967 | Active | 13 | 0 | 3 | -3 | -18.75% | 16 | 28 | 0 | | | N | M,MC,SC | 1 | | \$520.00 |
| 138092 Troy | 05/13/2019 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | | 8 | | | Ν | М | 10 | | \$20.00 |
| 12391 YORK | 08/01/1939 | Active | 27 | 16 | 2 | 14 | 107.69% | 13 | 27 | 1 | | 4 | R | MC,SC | 1 | | \$1,000.00 |

| Club Number | | Club Iame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|-------------|--------------------------------------|---------------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|----|---|----|----------------|---|
| 12394 E | BRUND | DIDGE | | 04/0 | 05/195 ⁻ | ı Ca | ancelled(| (8*) | 02/28/2021 | | | | | | | | | | | |
| 123718 | Daphne | e | | 12/0 | 01/2014 | 4 Ca | ancelled(| (6*) | 01/29/2021 | | | | | | | | | | | |
| 133332 | Semme | es | | 12/1 | 12/2017 | 7 Ca | ancelled(| (6*) | 07/29/2020 | | | | | | | | | | | |
| Clubs (| New Clubs | YTD Cancelled Clubs Count | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 35 | 0 | 3 | -3 | 961 | 88 | 105 | -17 | -1.74% | 6 1,035 | 27 | 43% | 20% | 0% | 0% | 0 | 0% | 3 | 77 | 18 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | MAL | | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year n appears i | r repeat | | Notes the l officers that do not have an active | 12 month | | |
| Clubs m | ore than two years ol | ld | | | | | | | | | | | | | | | | |
| 14062 AL | BANY | 04/27/1942 | Active(2) | 17 | 0 | 1 | -1 | -5.56% | 27 | 10 | 1 | | 7 | | M,VP,MC,SC | 24+ | | |
| 13949 AU | JSTIN TRACY | 02/25/1957 | Active | 9 | 1 | 4 | -3 | -25.00% | 12 | 11 | 2 | | 5 | N | M,VP,MC,SC | 24+ | | |
| 121039 Ba | rren County Evening | 12/30/2013 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | | VP,MC,SC | 24+ | | |
| 13912 BE | ENTON | 01/09/1940 | Active | 18 | 0 | 3 | -3 | -14.29% | 21 | 11 | 2 | | 2 | | M,VP | 24+ | | |
| 13953 BC | OWLING GREEN EVENING | 03/30/1965 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 3 | | VP,MC,SC | 24+ | 90+ Days | |
| 13952 BC | OWLING GREEN NOON | 02/26/1931 | Active | 42 | 0 | 3 | -3 | -6.67% | 47 | 5 | 1 | | | N | | 2 | | \$500.00 |
| 13913 CA | ADIZ | 06/29/1943 | Active | 37 | 8 | 0 | 8 | 27.59% | 41 | | 1 | | | N | | 0 | | \$150.00 |
| Exc | Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 13957 CA | ALHOUN | 10/13/1941 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | 5 | R | P,M,VP,MC,SC | 24+ | | |
| 13914 CA | ALVERT CITY | 05/20/1948 | Active | 27 | 2 | 0 | 2 | 8.00% | 24 | | 0 | | 2 | R | | 0 | | \$50.00 |
| 86104 CA | AVE COUNTRY | 04/06/2005 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 16 | 2 | | 5 | R | | 14 | | |
| | Award (06/30/2021) ENTRAL CITY | 03/11/1940 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | 9 | | 3 | | T,VP,MC,SC | 24+ | | |
| 117374 CL | OVERPORT AREA | 07/05/2012 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 21 | 1 | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| 13917 CC | DNCORD | 03/25/1963 | Active | 2 | 0 | 1 | -1 | -33.33% | | 56 | 4 | • | 8 | | MC,SC M,VP,MC,SC | 24+ | | |
| 13918 CC | | 01/21/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | | 00 | 1 | | 20 | R | S,T,M,VP,MC | N/R | | |
| 13919 CF | RITTENDEN COUNTY L C | 01/26/1972 | Active | 13 | 0 | 4 | -4 | -23.53% | | 12 | 7 | | 2 | R | SC M,VP,MC,SC | 2 | | |
| 13961 DA | AVIESS COUNTY | 09/01/1958 | Active | 39 | 5 | 8 | -3 | -7.14% | | 10 | 1 1 | | 3 | | VP,SC | 4 | | |
| | RAFFENVILLE | 01/31/1984 | Cancelled(8*) | 0 | 9 | 9 | 0 | 0.00% | | 28 | 1 1 | | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| | DMONSON COUNTY L C | 10/25/1955 | Active(1) | 39 | 0 | 0 | 0 | 0.00% | | 20 | 3 | | 19 | R | MC,SC S,T,M,VP,SC | N/R | | |
| | IZABETHTOWN | 09/25/1941 | Active | 48 | 4 | 2 | 2 | 4.35% | | 13 | | | 2 | R | | 0 | | \$50.00 |
| | Award (06/30/2021) | 00,20,1011 | Active | 40 | 4 | 2 | 2 | 4.55 / | , 44 | 15 | | | 2 | IX | | U | | Ψ00.00 |
| | ORDSVILLE | 03/30/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 57 | | 19 | R | S,T,M,VP,MC | 24+ | | |
| 13965 FR | RANKLIN | 02/22/1940 | Active | 48 | 0 | 0 | 0 | 0.00% | 54 | | 3 | | | N | SC | 2 | | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |



| TERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------------------|-----------------|--|--------------------------------------|---------|----|----------------------|--|-----------------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | Notes the li officers that do not have an active | 12 months | \$ | |
| 13922 | FREDONIA | 03/29/1957 | Active | 15 | 0 | 3 | -3 | -16.67% | ъ́ 18 | 35 | 1 | | 6 | R | P,M,VP,MC,SC | 24+ | | \$300.00 |
| 13923 | FULTON | 06/07/1924 | Active | 33 | 1 | 3 | -2 | -5.71% | ₆ 36 | 2 | 2 | | 3 | | M,VP,MC,SC | 24+ | | |
| 14074 | GAMALIEL | 09/06/1946 | Active | 23 | 1 | 2 | -1 | -4.17% | 6 23 | 10 | 1 | | 4 | | M,VP,MC,SC | N/R | | |
| 13966 | GLASGOW | 12/15/1932 | Active | 5 | 0 | 0 | 0 | 0.00% | ₆ 5 | | 21 | | | | P,S,T,VP,MC SC | 24+ | | |
| 13996 | GLENDALE | 12/19/1946 | Active | 29 | 12 | 0 | 12 | 70.59% | 6 17 | | 0 | | | N | MC,SC | 8 | 90+ Days | \$1,955.61 |
| 129025 | Grand Rivers | 09/30/2016 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 7 | | 4 | | 3 | N | M,MC,SC | 24+ | | |
| 13967 | GREENVILLE | 02/25/1971 | Active | 34 | 4 | 2 | 2 | 6.25% | 6 31 | 6 | 0 | | 2 | R | VP,SC | 5 | | |
| Е | xc Award (06/30/2017, 06/30/2 | 018, 06/30/20 | | } | | | | | | | | | | | | | | |
| 104204 | HANSON | 12/22/2008 | Active | 10 | 1 | 2 | -1 | -9.09% | ú 12 | 4 | 7 | | 4 | R | S,MC,SC | 24+ | | |
| 13978 | HART COUNTY | 09/01/1939 | Active | 23 | 0 | 2 | -2 | -8.00% | ₆ 25 | 14 | 1 | | 3 | R | | 24+ | | |
| 13969 | HARTFORD-BEAVER DAM | 02/27/1948 | Active | 29 | 2 | 0 | 2 | 7.41% | ó 27 | | 1 | | 5 | R | MC,SC | 9 | | |
| | xc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13970 | HAWESVILLE | 11/18/1952 | Active | 24 | 3 | 2 | 1 | 4.35% | ó 23 | 35 | 5 | | 3 | R | P,S,M,VP,MC SC | 24+ | | |
| 13925 | HENDERSON | 11/21/1939 | Active | 83 | 7 | 4 | 3 | 3.75% | 6 80 | 5 | 1 | | | N | MC,SC | 24+ | | \$200.00 |
| 37803 | HENDERSON BRFST | 12/13/1979 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 3 | | | N | MC | 7 | | \$20.00 |
| 13998 | HODGENVILLE | 04/23/1956 | Active | 17 | 0 | 2 | -2 | -10.53% | ₆ 21 | 10 | 3 | | 16 | N | T,M,SC | 4 | | |
| 13929 | HOPKINSVILLE | 01/19/1940 | Active | 45 | 3 | 5 | -2 | -4.26% | 6 43 | 8 | 0 | | | N | M | 0 | | \$4,000.00 |
| | xc Award (06/30/2017, 06/30/2 | | | [| | | | | | | | | | | D.T.1.110.00 | | | |
| 46025 | KNOTTSVILLE | 04/01/1986 | Active | 19 | 1 | 1 | 0 | 0.00% | 6 20 | 36 | 1 | | 3 | R | P,T,M,MC,SC | 10 | | |
| 47298 | LEBANON | 05/06/1987 | Active | 51 | 0 | 1 | -1 | -1.92% | 59 | 7 | 8 | | 3 | R | SC | 24+ | | \$100.00 |
| 102155 | LEBANON JUNCTION RAILROAD CITY | 05/16/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | ó 11 | | 30 | | 2 | R | Т | 14 | | |
| 13976 | LEITCHFIELD | 04/18/1955 | Active | 32 | 1 | 2 | -1 | -3.03% | 6 33 | 3 | 1 | | 2 | R | | 0 | | \$400.00 |
| 13974 | LEWISBURG | 05/18/1956 | Active | 12 | 3 | 0 | 3 | 33.33% | 6 9 | | 1 | | 3 | R | P,M,MC,SC | 24+ | | |
| 13975 | LEWISPORT | 01/16/1959 | Active | 43 | 1 | 2 | -1 | -2.27% | 6 44 | 12 | 0 | | 2 | R | P,M,VP,MC,SC | 24+ | | |
| 13977 | LIVERMORE | 02/15/1968 | Active | 28 | 1 | 0 | 1 | 3.70% | | | 0 | | 3 | R | T,MC,SC | 4 | | |
| Е | xc Award (06/30/2021) | | | | | | | | | | | | | | | | | |



| AVIERNAT. | ONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|--------|---------------------------|------|--|----------|---|--------|---|-----------------------|------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greated than 20% appears | -) | | months | When 3 more tha one yea in appears i | r repeat | | Notes the If officers that do not havea an active | 12 month | \$ | |
| | | | , | ļ · · | | | | | | | ļ ·· | п арроаго і | | | MC,SC | | | |
| | ONE OAK | 09/22/1948 | Active | 44 | 0 | 3 | -3 | -6.38% | 48 | 11 | 0 | | 2 | R | IVIC,SC | 1 | | \$50.00 |
| | c Award (06/30/2020) MADISONVILLE | 10/24/1939 | A =4i: | 60 | 2 | E | -2 | 2.060/ | 5 71 | 10 | 1 | | 2 | N | MC,SC | 24+ | | 1 |
| 66470 M | MADISONVILLE COMM & ECH CLG CAward (06/30/2021) | 06/28/2002 | Active Active | 68 36 | 3 5 | 5 0 | 5 | -2.86% 16.13% | | 10 | 1 | | 2 4 | R | | 0 | | |
| | MAYFIELD | 05/14/1920 | Active | 33 | 1 | 3 | -2 | -5.71% | 38 | 8 | 3 | | | N | MC,SC | 4 | | \$100.00 |
| 13935 N | MORGANFIELD | 05/06/1943 | Active | 53 | 5 | 2 | 3 | 6.00% | 50 | 10 | 1 | | 2 | N | Т | 24+ | | |
| 14008 N | /lt. Washington, Inc. | 06/23/1948 | Active | 90 | 26 | 2 | 24 | 36.36% | 41 | 8 | 1 | | 4 | N | Т | 0 | | |
| Ex | c Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 13936 M | MURRAY | 09/14/1939 | Active | 39 | 5 | 10 | -5 | -11.36% | 44 | 10 | 0 | | | N | M,MC,SC | 1 | | \$1,862.00 |
| 130252 M | /lurray Business | 03/03/2017 | Active | 30 | 1 | 4 | -3 | -9.09% | 33 | 5 | 1 | | 3 | R | T,M,MC,SC | 24+ | | |
| | Murray State University | 06/19/2015 | Active | 7 | 0 | 1 | -1 | -12.50% | 9 | 0 | 5 | | 3 | N | M,MC,SC | 24+ | 90+ Days | |
| | Campus NORTH HARDIN L C | 01/05/1970 | Active | 26 | 0 | 3 | -3 | -10.34% | 30 | 5 | 3 | | None | N | P,M | 0 | | \$100.00 |
| 13979 (| OWENSBORO | 06/19/1920 | Active | 47 | 1 | 3 | -2 | -4.08% | | 9 | 0 | | | N | M,VP,SC | 2 | | \$100.00 |
| 13938 F | PADUCAH | 04/16/1920 | Active | 33 | 3 | 6 | -3 | -8.33% | | 11 | 0 | | | | VP,MC,SC | 24+ | | \$2,800.00 |
| 13980 F | PARK CITY | 08/07/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 6 | | | N | MC,SC | 24+ | | |
| 13981 F | RUSSELLVILLE | 03/21/1940 | Active | 20 | 1 | 1 | 0 | 0.00% | | 27 | 0 | | 2 | R | M,MC,SC | 24+ | | |
| 13982 | SACRAMENTO | 08/21/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | R | MC,SC | 8 | | |
| 13983 | SCOTTSVILLE | 06/03/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 2 | | 3 | R | S,T,MC,SC | 24+ | | |
| 37515 | SEDALIA | 09/18/1979 | Active | 30 | 0 | 1 | -1 | -3.23% | | 42 | | | 5 | ••• | T,M,VP,MC,SC | 3 | | |
| 13944 5 | SMITH MILLS | 02/06/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 15 | | 3 | | M,VP,MC,SC | N/R | | |
| | SMITHS GROVE | 06/11/1946 | Active | 21 | 2 | 2 | 0 | 0.00% | | 16 | 0 | | 2 | R | SC | 0 | | |
| | c Award (06/30/2018) | | Active | - | ۷ | ۷ | U | 0.00 / | , 41 | 10 | " | | 2 | 13 | | J | | |
| | SPRINGFIELD | 01/16/1945 | Active(1) | 10 | 0 | 7 | -7 | -41.18% | 17 | 15 | 3 | | 3 | | M,VP,MC,SC | 24+ | | |
| 13986 | EMPLE HILL | 11/12/1953 | Active | 42 | 2 | 3 | -1 | -2.33% | 38 | 29 | 0 | | 5 | | T,VP,MC,SC | 24+ | | |
| 14095 | OMPKINSVILLE | 09/09/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | | | 9 | | 10 | R | P,VP,MC,SC | 24+ | 90+ Days | |
| | | 33,30,1010 | Active | | U | U | U | 0.00% | , , | | J 3 | | 10 | 11 | • | Z4T | Jo. Days | 1 |

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| PERNATION | | | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|---------------|--------------|--|--|-------------------------------------|--------------------------------|--|----------------------|--|--------------------|---|---|------------------------------------|-----------------------|---|--|--|---------|--|
| Club Number | Club Name | | Charter Date | | Current Member Count | | YTD Members Dropped (| YTD Net Growth | Net | Count 12 Months | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 member appears | s | | | If net loss is greater than 20% appears | r | | months | When more than one year appears in | repeat | | Notes the officers that do not hav an active | eappears | ths | |
| 77292 VE | TTE CITY | | 06/25/2003 | Active | 18 | 2 | 2 | 0 | 0.00% | 5 17 | 23 | 0 | | | N | | 1 | | \$20.00 |
| 13921 WE | BSTER COUN | NTY | 05/14/1969 | Active | 53 | 14 | 1 | 13 | 32.50% | 39 | 1 | 0 | | | N | VP | 1 | | \$275.00 |
| Exc A | ward (06/30/2 | 018, 06/30/2 | 020, 06/30/20 | | ĺ | | | | | | | | | | | | | | Ì |
| 13987 WH | ITESVILLE | | 11/16/1964 | Active | 39 | 0 | 2 | -2 | -4.88% | 41 | 15 | 1 | | 2 | R | M,SC | 3 | | |
| 13948 WIN | IGO | | 02/13/1964 | Active(1) | 26 | 5 | 1 | 4 | 18.18% | 5 17 | 30 | 6 | | | N | T,SC | 24+ | | |
| 14023 ZOI | NETON NORT | TH BULLITT | 05/25/1971 | Active(1) | 20 | 3 | 0 | 3 | 17.65% | 21 | | 5 | | 7 | R | P,M,VP,MC,S | c 24+ | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelled | d Net To | rrent otal nbers YTD Y ount Add D | YTD YTE YTD Net TD Net Grow rop Growth % | th Mo | mber unt 12 onths Ago | Average Member Count Per Club | r with | of Clubs 1 less than 20 1embers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in f | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | | ancelled for on-Financial |
| 69 | 0 1 | -1 1, | 889 149 1 | 31 18 0.9 | 6% | 1,884 | 27 | | 41% | 39% | 1% | 7% | 0 | | 0% | 1 | 38 | 9 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| MTERNATION | M. | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|------------------------------------|--|-----------------------|------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt S | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | Notes the If officers than do not havea an active | 12 month | \$ | |
| Clubs m | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 14098 AS | HLAND | 02/12/1924 | Active | 23 | 0 | 4 | -4 | -14.81% | 27 | 24 | 1 | | | R | P,M,MC,SC | N/R | | |
| 14099 AS | HLAND SOUTH ASHLAND | 03/04/1957 | Active | 20 | 1 | 2 | -1 | -4.76% | 21 | 3 | 4 | | 5 | R | MC | 24+ | | |
| 14065 BE | REA | 02/25/1946 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 4 | 0 | | | IP | SC | 0 | | |
| 14102 BO | ONESBORO | 02/25/1953 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 19 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 77329 BO | ONESBORO LIONESS | 06/25/2003 | Active | 7 | 0 | 4 | -4 | -36.36% | 11 | 19 | 0 | | 2 | Ν | P,M,VP,MC,SC | N/R | | |
| 14103 BO | ONEVILLE | 04/10/1945 | Active | 34 | 0 | 3 | -3 | -8.11% | 37 | 10 | 3 | | 11 | | M,VP,MC,SC | 24+ | | |
| 14066 BR | ODHEAD | 05/22/1947 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 1 | | 5 | R | P,M,VP,MC,SC | 24+ | | |
| 14027 BR | OOKSVILLE | 08/19/1940 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | IP | P,M,VP,MC,SC | 24+ | | \$100.00 |
| 41016 BU | TLER | 03/16/1982 | Active | 33 | 6 | 2 | 4 | 13.79% | 25 | 2 | 0 | | | N | M,MC | 1 | | \$1,000.00 |
| 47412 CA | RROLLTON | 06/02/1987 | Active | 19 | 1 | 1 | 0 | 0.00% | 19 | 35 | 1 | | | N | P,T,MC | 17 | | |
| 14107 CL | AY CITY | 04/11/1961 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 9 | R | P,M,MC,SC | 24+ | | |
| 14071 CC | RBIN | 12/08/1947 | Active | 12 | 0 | 4 | -4 | -25.00% | 17 | 6 | 2 | | 6 | | VP,MC,SC | 24+ | | |
| 14031 CC | VINGTON-KENTON | 09/17/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 8 | | | N | P,MC,SC | 24+ | | |
| 14072 CU | IMBERLAND | 10/08/1945 | Active | 9 | 0 | 1 | -1 | -10.00% | 5 10 | 62 | 5 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 14032 CY | NTHIANA | 07/31/1939 | Active | 74 | 15 | 10 | 5 | 7.25% | 65 | 12 | 1 | | | N | | 6 | | \$1,100.00 |
| 14035 ER | LANGER | 03/09/1945 | Active | 54 | 6 | 0 | 6 | 12.50% | 50 | | 0 | | | N | P,VP,MC,SC | 3 | | |
| 61330 ES | TILL COUNTY | 12/07/1998 | Active | 21 | 1 | 2 | -1 | -4.55% | 24 | 6 | 1 | | 2 | | M,VP,MC,SC | 24 | | |
| 29121 FA | IRDALE | 04/05/1974 | Active | 23 | 2 | 0 | 2 | 9.52% | 21 | | 1 | | 5 | N | SC | 24+ | | |
| 14036 FA | LMOUTH | 06/16/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | | N | M,MC,SC | 3 | | |
| 13994 FE | RN CREEK | 06/24/1941 | Active | 6 | 0 | 3 | -3 | -33.33% | 9 | 51 | 0 | | | IP | MC,SC | 24+ | | \$300.00 |
| 44428 FL | ATWOODS | 12/10/1984 | Active | 17 | 0 | 6 | -6 | -26.09% | 17 | 9 | 6 | | | N | P,M,VP,MC,SC | 24+ | | 1 |
| 14109 FLI | EMINGSBURG | 08/04/1932 | Active | 26 | 4 | 0 | 4 | 18.18% | 5 21 | | 2 | | 2 | N | M,MC,SC | 24+ | | |
| 14037 FL | ORENCE | 12/08/1952 | Active | 27 | 0 | 1 | -1 | -3.57% | 34 | 40 | 1 | | 2 | R | | 1 | | 1 |
| 14038 FO | RT THOMAS | 11/07/1940 | Active(1) | 84 | 0 | 4 | -4 | -4.55% | 88 | 38 | 3 | | | N | P,T,M,VP,MC SC | N/R | | |



| INTER | ATIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------|---------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|------------|---|--------|---|-----------------------|------------------------------|---|---|--------------------|--|
| Club Numb | Club er Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | Si t | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year in appears i | repeat | | Notes the If officers than 1 do not havean an active | 2 months | | |
| 14039 | FRANKFORT | 12/13/1923 | Active | 12 | 3 | 0 | 3 | 33.33% | 5 7 | | 0 | | 4 | R | MC,SC | 0 | | |
| 29471 | GEORGETOWN | 06/21/1974 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 2 | | | N | SC | 5 | | |
| 14112 | GREENUP | 04/16/1946 | Active(1) | 25 | 1 | 4 | -3 | -10.71% | 23 | 10 | 2 | | | | T,M,VP,MC,SC | 24+ | | |
| 13997 | HARRODSBURG | 05/14/1931 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 18 | | 9 | | M,VP,MC,SC | 24+ | | \$102.00 |
| 14113 | HAZARD | 03/16/1922 | Active | 41 | 2 | 7 | -5 | -10.87% | 47 | 13 | 1 | | | N | P,M,VP,MC,SC | 24+ | | |
| 14042 | HEBRON | 04/03/1956 | Active | 21 | 1 | 1 | 0 | 0.00% | 20 | 9 | 5 | | 3 | R | MC,SC | 2 | | \$850.00 |
| 14114 | HINDMAN | 09/09/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | 2 | R | M,VP,MC,SC | 24+ | | |
| 40616 | INDEPENDENCE | 12/21/1981 | Active | 8 | 0 | 3 | -3 | -27.27% | 1 1 | 24 | 1 | | | R | M,MC,SC | 6 | | |
| 14117 | JACKSON | 03/10/1970 | Active | 16 | 6 | 2 | 4 | 33.33% | 12 | 4 | 0 | | | N | P,M,VP,MC,SC | N/R | | |
| 13999 | JEFFERSONTOWN | 05/10/1966 | Active | 13 | 7 | 2 | 5 | 62.50% | 8 | 9 | 2 | | | N | М | 24+ | | |
| 106424 | LAUREL COMMUNITY | 08/31/2009 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 7 | R | M,MC,SC | 24+ | | |
| 14045 | LAWRENCEBURG | 07/24/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | N | | 0 | | |
| E | exc Award (06/30/2021) | | | İ | | | | | | | | | | | | | | |
| 14046 | LEWISBURG MILL CREEK | 04/05/1966 | Active | 15 | 0 | 2 | -2 | -11.76% | 5 17 | 8 | 1 | | 2 | R | P,M,VP,MC,SC | 24+ | | |
| 14078 | LEXINGTON | 12/15/1920 | Active | 119 | 8 | 2 | 6 | 5.31% | 115 | 17 | 0 | | | N | MC,SC | 0 | | \$470.00 |
| 14081 | LEXINGTON SOUTH | 04/30/1964 | Active | 23 | 3 | 4 | -1 | -4.17% | 21 | 17 | 1 | | | N | MC,SC | 24+ | | \$1,000.00 |
| 116358 | LIVINGSTON COMMUNITY | 03/23/2012 | Active(2) | 6 | 0 | 1 | -1 | -14.29% | 5 7 | 10 | 2 | | 3 | | T,M,VP,MC,SC | 24+ | | |
| 140593 | Louisville Campus | 01/07/2020 | Active | 11 | 5 | 2 | 3 | 37.50% | 19 | 2 | 2 | | 2 | N | М | 3 | | |
| 14002 | LOUISVILLE DOWNTOWN | 09/03/1920 | Active | 26 | 3 | 1 | 2 | 8.33% | 24 | 2 | 1 | | | N | M,MC,SC | 24+ | | (\$2,275.00) |
| 36714 | LOUISVILLE EAST | 03/20/1979 | Active | 30 | 3 | 4 | -1 | -3.23% | 37 | 15 | 0 | | 2 | N | М | 14 | | \$2,997.24 |
| E | exc Award (06/30/2017, 06/30/20 | 018, 06/30/20 | | | | | | | | | | | | | | | | |
| 14003 | LOUISVILLE HIGHLAND | 02/04/1949 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 33 | 0 | | 12 | R | M,VP,MC,SC | 5 | | |
| 30358 | LOUISVILLE WEST END | 03/11/1975 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 18 | | 2 | R | P,M,VP,MC | 24+ | | |
| 14047 | MAYS LICK | 01/29/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | b 17 | | 11 | | | N | S,T,M,VP,MC SC | N/R | | |
| 14048 | MAYSVILLE | 02/28/1929 | Active | 21 | 3 | 1 | 2 | 10.53% | 20 | 6 | 0 | | 2 | N | M,SC | 24+ | | |



| WTERNATION | MAIL . | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|--|-----------------------|------|--|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the If officers than do not havea an active | 12 months |) | |
| 14084 MI | IDDLESBORO | 02/24/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 8 | | 3 | N | M,MC,SC | 24+ | | |
| 32212 MI | IDDLETOWN | 05/18/1976 | Active | 44 | 1 | 0 | 1 | 2.33% | 38 | | 0 | | | N | MC | 24+ | | \$1,025.00 |
| 14006 MI | ILTON | 03/09/1949 | Active(1) | 6 | 0 | 1 | -1 | -14.29% | 7 | 35 | 2 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 14085 M | ONTICELLO | 10/01/1948 | Active | 22 | 3 | 5 | -2 | -8.33% | 23 | 6 | 0 | | 2 | R | M,MC,SC | 4 | | |
| 14118 M | OREHEAD | 06/17/1949 | Cancelled(8*) | 0 | 0 | 9 | -9 | -100.00% | 9 | 24 | 2 | 2 | None | | P,S,T,M,VP MC.SC | 24+ | 90+ Days | |
| 14120 M | T STERLING | 01/15/1946 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 9 | 6 | | 4 | R | S,M,VP,MC,SC | 10 | | |
| 14086 M | T VERNON | 02/09/1944 | Active | 26 | 2 | 4 | -2 | -7.14% | 26 | 16 | 1 | | 2 | R | M,VP,MC,SC | 24+ | | |
| 14121 NE | EON COMMUNITY | 04/08/1941 | Active | 22 | 3 | 1 | 2 | 10.00% | 21 | 3 | 3 | | 6 | N | P,T,M,VP,MC SC | N/R | | |
| 14051 NE | EW CASTLE | 09/10/1945 | Active | 14 | 2 | 4 | -2 | -12.50% | 16 | 7 | 3 | | 3 | N | M,MC,SC | 24+ | | |
| 14088 NI | ICHOLASVILLE | 05/22/1941 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 7 | 6 | | 7 | | M,VP,MC,SC | 24+ | 90+ Days | |
| 14011 NO | ORTH OLDHAM | 10/30/1952 | Active | 64 | 2 | 3 | -1 | -1.54% | 61 | 2 | 2 | | 9 | R | SC | 4 | | |
| Exc | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | ļ |
| 49103 OF | RANGEBURG | 12/19/1988 | Active | 21 | 0 | 3 | -3 | -12.50% | 24 | 6 | 0 | | 2 | R | MC,SC | 0 | | |
| 14053 OV | WENTON | 07/31/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 15 | | M,VP,MC,SC | N/R | | |
| 14122 OV | WINGSVILLE | 12/09/1943 | Active | 36 | 0 | 1 | -1 | - 2.70% | 37 | 4 | 2 | | 8 | | S,M,VP,MC,SC | N/R | | |
| 14054 PA | ARIS | 03/10/1931 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 19 | | 5 | R | P,T,M,VP,MC SC | 24+ | | |
| 14013 PE | ERRYVILLE | 09/25/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 11 | | 9 | R | M,VP,MC,SC | 24+ | | |
| 30909 Pil | keville | 05/10/2017 | Active | 36 | 10 | 1 | 9 | 33.33% | 27 | 1 | 1 | | | N | S,SC | 12 | | |
| 14089 PII | NEVILLE | 08/12/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 10 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 14014 PL | LEASURE VALLEY | 02/02/1956 | Cancelled(8*) | 0 | 0 | 20 | -20 | -100.00% | 20 | 28 | 6 | 2 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 14126 PC | OWELL COUNTY | 01/21/1946 | Active(1) | 53 | 6 | 2 | 4 | 8.16% | 49 | 30 | 3 | | | IP | M,VP,MC,SC | N/R | | \$50.00 |
| 14127 RA | ACELAND RUSSELL | 04/27/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | 3 | R | M,VP,MC,SC | 21 | | |
| 14090 RI | ICHMOND | 04/30/1931 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 22 | 0 | | 2 | R | | 8 | | \$400.00 |
| 14019 SF | HELBY COUNTY | 04/12/1949 | Active | 11 | 1 | 2 | -1 | -8.33% | 12 | 9 | 0 | | 6 | R | MC,SC | 0 | | \$120.00 |
| 14018 SF | HIVELY | 09/07/1948 | Active | 20 | 1 | 2 | -1 | -4.76% | 21 | 36 | 2 | | | | T,M,VP,MC,SC | 24+ | | |



| ERNATION | MAC | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more than one year n appears i | repeat | | Notes the If officers that do not have an active | 12 month | \$ | |
| 14092 SC | DMERSET | 04/14/1942 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 24 | | 4 | R | S,M,VP,MC,SC | 24+ | | |
| 14020 SC | OUTH OLDHAM | 02/03/1948 | Active | 21 | 0 | 1 | -1 | -4.55% | 6 23 | 65 | 1 | | 2 | N | | 11 | | \$150.00 |
| 14093 ST | TANFORD | 09/19/1944 | Active | 39 | 4 | 2 | 2 | 5.41% | 6 37 | 12 | 0 | | 2 | R | | 0 | | \$3,000.00 |
| 14129 TC | OLLESBORO | 04/12/1954 | Active | 31 | 1 | 0 | 1 | 3.33% | 6 30 | | 0 | | | N | S,M,VP | 0 | | \$2,000.00 |
| 14130 VA | ANCEBURG | 05/02/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 10 | | 4 | R | М | 24+ | | |
| 14057 VE | ERSAILLES | 04/24/1957 | Active | 10 | 1 | 0 | 1 | 11.11% | 6 9 | | 1 | | 3 | R | VP,MC,SC | 9 | | |
| 14059 W | ARSAW | 11/11/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 16 | | 9 | | 9 | R | P,T,M,VP,MC SC | 24+ | | |
| 14060 W | ASHINGTON | 02/04/1960 | Active(1) | 14 | 0 | 2 | -2 | -12.50% | 6 18 | 18 | 0 | | 3 | R | MC,SC | 24+ | | \$207.77 |
| 14131 WI | ESTWOOD | 02/27/1953 | Active | 5 | 0 | 3 | -3 | -37.50% | 6 8 | 6 | 7 | | 2 | R | S,T,M,VP,MC SC | N/R | | |
| 43229 WI | HITESBURG | 12/08/1983 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 14 | | 9 | | | R | P,VP,MC,SC | 24+ | | |
| 14097 WI | ILMORE | 12/27/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | 12 | | M,VP,MC,SC | N/R | | |
| 14133 WI | INCHESTER | 03/28/1931 | Active | 5 | 1 | 1 | 0 | 0.00% | 6 5 | 64 | 0 | | 5 | R | T,VP | 0 | | |

| Club Numbe | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|--------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|--|-----|---|---|--|---|---|-----------|------|---|
| 14024 | ALEXA | NDRIA | | 03/ | 11/196 | 5 C a | ancelled | (6*) | 06/29/2021 | | | | | | | | | | | |
| 14026 | BERRY | ′ | | 11/2 | 21/195 | 7 C a | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| 136448 | Coal Ru | un Village | | 09/ | 20/201 | 8 C a | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| 14110 | FRENC | CHBURG | | 06/ | 27/196 | 3 C a | ancelled | (6*) | 09/29/2020 | | | | | | | | | | | |
| 14077 | JAMES | NWOT | | 05/ | 12/194 | 2 C a | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| 38153 | LEXINO | GTON NOF | RTHSID | 03/ | 11/198 | 0 C a | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 81 | 0 | 2 | -2 | 1,750 | 120 | 156 | -36 | -2.02% | 1,806 | 22 | 56% | 33% | 5% | 1% | 0 | 0% | 2 | 218 | 29 | -200% |



| FRNATIONA | | | Status Membership | | | | | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-------------------|--|-------------|--|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | ers Members | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | No | otes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | offi | icers thant 12 months | } | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | 'S | | appears i | n appears | n terms | aı | n active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.